

NORTH STAR COMMUNITY COUNCIL

Membership Meeting Agenda — Wednesday, September 10, 2008, 7 p.m.

(Agenda subject to change) North Star Elementary School, Library

NSCC blog at <http://northstarcommunitycouncil.blogspot.com>

Call to Order and Introductions

I. Changes or Additions to Agenda

II. Reports (depending on attendance; 3 to 5 minutes each)

- A. President's Report – Matt Johnson nscchair@yahoo.com
- B. Westchester Lagoon Restoration project
Brad Dunker
Municipal Creeks Coordinator
Municipality of Anchorage
- C. Brown Jug Management Team Presentation
O.C. Madden, Bob Klein, and Ed O'Neill discuss ongoing Community Minded management under new ownership.
- D. Treasurer's Report
- E. Assembly – representatives invited include:
Matt Claman, mattclaman@gmail.com and/or
Harriet Drummond, harrietdrummond@alaska.com
Elvi Gray-Jackson
Dan Coffey dancoffey@gci.net

III. Presentations

IV. Old and New Business (3 to 5 minutes each)

- A. Review of liquor license renewals
- B. Anchorage Parks Report Card

IV. Neighborhood Issues/Concerns (3 to 5 minutes each)

V. Announcements

VI. Adjourn no later than 9 p.m.

Next Executive Committee Meeting, to be determined

Next General Membership Meeting, t/b/a *All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane at Blueberry, in the school Library.*

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.