

NSCC

North Star Community Council

Membership Meeting Agenda — Wednesday, March 14, 2007, 7 p.m.
(Agenda subject to change) North Star Elementary School, Library (once again!)

Call to Order and Introductions

I. Changes or Additions to Agenda

II. Approval of February 14, 2007 Minutes

III. Reports (3 to 5 minutes each)

- A. Acting President's Report – Harriet Drummond nscchair@yahoo.com
- B. Treasurer's Report –
- C. Assembly – West Anchorage: Pamela Jennings, jenningspk@muni.org and/or
Dan Sullivan sullivanand@muni.org
Midtown: Dick Traini dtraini@gci.net and/or
Dan Coffey dancoffey@gci.net
- D. Anchorage Police Dept – Sgt Denny Allen, dallen@ci.anchorage.ak.us
- E. Federation of Community Councils delegate report– Harriet Drummond
<http://www.communitycouncils.org/>
- F. Legislative Reports – possible teleconference with our legislators
- G. West Side Community Patrol – Sam O'Connor samoconnor@acsalaska.net
- H. Mayor's Office – Teri Albrecht albrechttl@muni.org
- I. Parks – David Shapiro ShapiroDP@muni.org
- J. School Board – Tim Steele steele_tim@asdk12.org

IV. Presentations

- A. AWWU on Water Main Replacement on 19th between Arctic & Spenard – Summer 2007
Mark Queen, Project Engineer Mark.Queen@awwu.biz
- B. AWWU on Gambell Street Trunk Sewer Upgrade Project and Chester Creek Crossing Water Upgrade Project – Julie Jessen Julie.Jessen@hdrinc.com This may affect you if you live on Fairbanks Street near Chester Creek. The project website is at <http://www.awwu.biz/public/Project-exe/DynamicWebFrame.aspx?MnemonicID=gambellswrupgr>
- C. School Bonds Yes! – Tim Steele, School Board member
- D. Anchorage Tomorrow – Brian Gastrock, bond issues on April 3 ballot

V. Old and New Business (3 to 5 minutes each)

- A. Announcement of Council elections for May meeting and opening of nominations
- B. Midtown Plan – Harriet Drummond, Midtown Plan Advisory Group member: update

IV. Neighborhood Issues/Concerns (3 to 5 minutes each)

V. Adjourn no later than 9 p.m.

Next Executive Committee Meeting, to be determined
Next General Membership Meeting, Wednesday, April 11, 2007

All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane at Blueberry, now in the Cafeteria but soon to return to the Library.

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.