

North Star/Mid - Town Community Council

When: Wednesday, June 25, 2003, 7-9 p.m.
Where: North Star Elementary School Library

Who: Anyone who lives, works, owns property, or has a student enrolled in the

NSCC area

AGENDA

Announcements
Approval of 06/25/03 agenda
Approval of 05/28/03 minutes
Reports and Presentations
Elected Official's Reports

Legislative Assembly School Board

Treasurer's Report

Police Report - Sgt. LeBlanc? Boundary Change Update

Identifying park development, boundaries for MOA Parks & Open Space Plan -

Mike Mitchell Zoning Report Old Business

New Business

Adjournment at 9 p.m. (unless majority votes for extension)

For more information about North Star/Mid Town Community Council or to receive this agenda by email, contact

Sam Rose: 277-6361 or samrose@gci.net or Mike Mitchell: mgm@ak.net

REMEMBER!!! June Meeting is in the Assembly Conference Room – Municipal Building On 6th Avenue

Calling all budding scientists, fishing enthusiasts, and creek lovers!

Interested in the health of your neighborhood creek? The Anchorage Waterways Council is looking for folks to help figure out how urban development affects our local streams. Jump on in and look after the health of our creeks by monitoring water quality and streamflow. Volunteers are needed on Ship Creek, Chester Creek at Arctic Blvd., Campbell Creek at Dimond Blvd., Rabbit Creek, and the No experience is necessary, and training and equipment will be provided to anyone interested.

If you live near any of these areas and want to keep an eye on your own backyard creek, contact the **A**nchorage Waterways Council at 277-9287 for more information.