

# Hillside Community Council

## Meeting Agenda

Wednesday, March 1, 2023, 6:30pm-8:00pm

Location: Zoom

Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNjZGorM2Uzd25xcVZXZz09>

### Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either “Member” or “Guest”

1. Welcome/Call to Order  
Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum
2. Approval of March 2023 HCC Meeting Agenda
3. Approval of December 2022 Meeting Minutes  
Approval of January 2023 Meeting Minutes  
Approval of February 2023 Meeting Minutes
4. Business Updates (10-15 minutes total)  
Treasurer’s Report – Daniel Robbins  
HALO Delegate Report – Bob Redlinger  
FCC Delegate Report – Carmela Warfield  
President’s Report – Carmela Warfield
5. Reports from elected officials and community representatives in attendance (5 minutes each)
  - a. Legislative Updates  
District E – Senator Cathy Giessel                      District 9 – Representative Laddie Shaw  
District F – Senator James Kaufman                      District 11 – Representative Julie Coulombe
  - b. Municipality of Anchorage (MOA), Mayor Dave Bronson’s Office
  - c. Anchorage Assembly Reports, District 6  
Assembly Member/Chair Suzanne LaFrance                      Assembly Member Randy Sulte
  - d. Anchorage School District Board Representative – Andy Holleman
  - e. Anchorage Police Department
  - f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates (also available on the HCC website) – Joy Boston
6. Presentations – 15 minutes each
  - a. Proposed new 5.5-mile trail, Far North Bicentennial Park  
Martin Miller, SingleTrack Advocates  
Additional information can be found here: <https://www.singletrackadvocates.org/service>
  - b. Proposition 6 on April 2023 Municipal Ballot: Creation of the State Park Access Service Area  
Roger Marks, Glen Alps Road Service Area

Additional information can be found here, select Proposition No. 6 from the dropdown menu:

<https://www.muni.org/Departments/Assembly/Clerk/Elections/Pages/BallotInfo.aspx>

7.

#### Community Information

- The next Regular Municipal Election is **April 4, 2023**.
- Ballots will be mailed to qualified, registered Anchorage voters on **March 14**.
- [Register to vote](#) or [update your registration](#) by **March 5** to vote in the upcoming Regular Municipal Election.
- **April HCC meeting:** Wednesday, April 5, 2023 at 6:30pm
- From MOA Office of Emergency Management: “The Municipality of Anchorage is introducing [Rave Mobile Safety](#), our new provider for emergency public information and warning, replacing Everbridge Nixle. Don't be left out! Sign up today so you know about emergencies that may affect you! <https://www.smart911.com/smart911/ref/reg.action?pa=anchorageak>
- **O'Malley Road Reconstruction, Phase II**  
Please visit <https://www.alaskanavigator.org/projects/omalley-road-reconstruction-phase-ii> for updates.

9. Candidates (3 minutes each + HCC member Q&A as time allows)

10. Open Discussion (3 minutes per person, time permitting) Our meetings are open to the public and all are welcome to attend. Hillside Community Council Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees during this time.

11. Adjournment

Inquiries: [hillsidecommunitycouncil@gmail.com](mailto:hillsidecommunitycouncil@gmail.com)

HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>

HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>