

Hillside Community Council

Meeting Agenda

Wednesday, April 2, 2025, 6:30pm-8:00pm

NEW MEETING LOCATION:

In person: On the corner of O'Malley Rd & Rockridge Dr.
Alaska Conference of Seventh-day Adventists, State Headquarters Building
6100 O'Malley Road, Anchorage, AK 99507 (See map on page 2)

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNORM2Uzd25xcVZXZz09>

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either "Member" or "Guest"

1. **Welcome/Call to Order**
Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum
2. **Approval of April 2025 HCC Meeting Agenda**
3. **Approval of the HCC Meeting Minutes:**
4. **Business Updates** (10-15 minutes total)

Treasurer's Report – Bruce Vergason	FCC Delegate Report – Bruce Vergason
	Next FCC Delegate meeting will be on March 19th
HALO Delegate Report –	President's Report – Bruce Vergason
5. **Reports from elected officials and community representatives in attendance** (5 minutes each)
 - a. Legislative Updates

District E – Senator Cathy Giessel	District 9 – Representative Ky Holland
District F – Senator James Kaufman	District 11 – Representative Julie Coulombe
 - b. Municipality of Anchorage (MOA), Mayor Suzanne LaFrance Office: Reporting occurs once every 6 months
 - c. Anchorage Assembly Reports:

Assembly Member Zac Johnson	Assembly Member Randy Sulte
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 - d. Anchorage School District Board Representative. Carl Jacobs
 - e. Anchorage Fire Department / Anchorage Police Department
 - f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates
6. **CAPSIS Update Information: HCC 2026 CIP Submissions.**
2027 Requests: Birch Rd Renewal
7. **New Business and Community Information:**
 - a) **Community Council Boundary Study: Glen Alps Boundary change Resolution.**
 - b) **Julie Hasquet Manager, Corporate Communications: Chugach Electric Easement/ Right of way Maintenance**

- c) **Caleb Anthony Yabes: Project Urban Snow Modeling to Advance Resilience for Today and Tomorrow (USMARTT)**
- d) **Hanna Thomson: Anchorage Soil and Water Conservation District (ASWCD) and lead the Invasive Species Program**
- e) **Hilltop Ski area Alcohol License renewal Resolution of Support .**
- f) **Community Events:**

8. **Candidates:**

9. **Open Discussion** (3 minutes per person, time permitting) HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.

10. **Adjournment**

For inquiries: hillsidecommunitycouncil@gmail.com

HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>

HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>

New HCC Meeting Location:

