

Hillside Community Council
Draft Meeting Agenda - Revised
Wednesday, August 2, 2023, 6:30pm-8:00pm

Hybrid Meeting:

In person: Shepherd of the Hills Church - 11600 Elmore Road, Anchorage, AK 99516

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNGorM2Uzd25xcVZXZz09>

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either “Member” or “Guest”

1. **Welcome/Call to Order**

Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum

2. **Approval of August 2023 HCC Meeting Agenda**

3. **Approval of July 2023 HCC Meeting Minutes**

4. **Business Updates** (10-15 minutes total)

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|--------------------------------------|--|
| Treasurer’s Report – Daniel Robbins | FCC Delegate Report – Carmela Warfield |
| HALO Delegate Report – Bob Redlinger | President’s Report – Carmela Warfield |

5. **Reports from elected officials and community representatives in attendance** (5 minutes each)

- a. Legislative Updates
 - District E – Senator Cathy Giessel District 9 – Representative Laddie Shaw
 - District F – Senator James Kaufman District 11 – Representative Julie Coulombe
- b. Municipality of Anchorage (MOA), Mayor Dave Bronson’s Office
- c. Anchorage Assembly Reports, District 6
 - Assembly Member Zac Johnson Assembly Member Randy Sulte
- d. Anchorage School District Board Representative (Board President Margo Bellamy or Board Member Andy Holleman)
- e. Anchorage Fire Department / Anchorage Police Department
- f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates

6. **Old Business & New Business, Action Item(s):**

- a. **AO2023-66 & AO2023-66(S)** – An ordinance of the Anchorage Assembly amending and repealing portions of Title 21 to create only ONE residential district throughout the entire Municipality and waiving Planning and Zoning Commission review. **Public**

comment for this item remains open until the Regular Assembly Meeting on August 22, 2023.

Assembly Member Kevin Cross (invited), Former Assembly Member John Weddleton (invited)

The S-version was a Laid-On-The-Table item at the 7/25/23 Assembly meeting, and can be found here:

https://www.muni.org/Departments/Assembly/PressReleases/SiteAssets/Pages/Members-Zaletel%2c-Cross-and-Volland-Propose-Substitute-Residential-Zoning-Reform/AO_2023-66S_RESIDENTIAL%20ZONING%20REFORM.pdf

To review the Assembly work sessions for AO2023-66, and more information, please visit: <https://www.muni.org/Departments/Assembly/Pages/Meetings-Worksessions.aspx>

- b. **Hilltop Ski Area 2023-2024 Alcohol License Renewal** (Recreational Site License: LL#5982)
Trevor Bird, General Manager, Hilltop Ski Area

7. **Community Information:**

- a. **State of Alaska, DOT&PF Virtual Public Open House - Thursday, August 3, 2023 4:00-5:30 pm**
DRAFT 2024-2027 Statewide Transportation Improvement Program (STIP)
Public Comments Welcome
Join by Zoom:
<https://us06web.zoom.us/j/85237266509?pwd=NnpdWQrOUhQQjA5TUZsU1RKc2Zjdz09>
Zoom ID: 852 3726 6509 / Passcode: 965345 (Or join by phone: 1 253 215 8782)
For more information about the Draft 2024-2027 STIP, please visit the STIP website at www.dot.alaska.gov/stip.
- b. **House District 11 Community Event – Alaska Zoo Gateway Hall, Thursday, August 10th 5pm-7pm**
In attendance: Senator James Kaufman; Representative Julie Coulombe; Hillside, Huffman/O’Malley and Abbott Loop Community Councils; HALO; State of Alaska Depts Transportation, Natural Resources, Fish & Game & Public Safety; AFD Fire Station 8 & Firewise Mapping
Food & refreshments will be available
- c. The **next Hillside Community Council** meeting is **September 6, 2023**. A special meeting can be held if the need arises.
- d. **O’Malley Phase II Reconstruction:** Project information can be reviewed at <https://dot.alaska.gov/construction>
- e. **From State of Alaska Department of Transportation:** Looking for updated traffic information, including construction delays and detours?
 - Visit 511.alaska.gov

- Download the [511 Alaska mobile app](#)
- Call [5-1-1](#) from any phone in Alaska

f. From MOA Office of Emergency Management: “The Municipality of Anchorage is introducing [Rave Mobile Safety](#), our new provider for emergency public information and warning, replacing Everbridge Nixle. Don't be left out! Sign up today so you know about emergencies that may affect you!

<https://www.smart911.com/smart911/ref/reg.action?pa=anchorageak>

8. **Candidates** (3 minutes each + HCC member Q&A as time allows)

9. **Open Discussion** (3 minutes per person, time permitting) Our meetings are open to the public and all are welcome to attend. HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.

10. **Adjournment**

For inquiries: hillsidecommunitycouncil@gmail.com

HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>

HCC Website & official source for information:

<http://communitycouncils.org/servlet/content/20.html>