

# **Hillside Community Council**

## **Meeting Agenda**

February 21, 2022, 7:00pm-8:30pm

Location: Zoom

Meeting ID: 970 4360 0073 / Passcode: 677745

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either “Member” or “Guest”

1. Welcome/Call to Order
  - Pledge of Allegiance • Sign-in & membership verification for voting • Age & Location Requirements • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum
2. Consent Agenda (approved as one motion)
  - Approval of February 2022 HCC Meeting Agenda
  - Approval of Draft January 24, 2022 HCC Meeting Minutes
3. Business Updates (10-15 minutes total)
  - FCC Delegate Report (Johnson)
  - Treasurer’s Report (Redlinger)
  - HALO Delegate Report (Redlinger)
  - President’s Report (Warfield)
4. Reports from elected officials and community representatives (5 minutes each)
  - a. Legislative Updates
    - District M – Senator Josh Revak                      District 26 – Representative Laddie Shaw
    - District N – Senator Roger Holland                      District 28 – Representative James Kaufman
  - b. Municipality of Anchorage Mayor Dave Bronson’s Office – Portia Erickson, Director of Community Engagement on behalf of Mayor Bronson
  - c. Anchorage Assembly Reports, District 6
    - Assembly Member/Chair Suzanne LaFrance                      Assembly Member John Weddleton
  - d. Anchorage Police Department
  - e. Anchorage Fire Department
  - f. Joint Base Elmendorf-Richardson (JBER): Resources & Upcoming Activities  
Joy Boston, Community Partnerships
5. Presentations
  - a. MOA/Assembly Districts Reapportionment
    - Denny Wells
    - <https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/default.aspx>
    - x
    - Related HCC Member action item will follow presentation
  - b. School Bond Presentation, 2022 Ballot Item
    - ASD Board Member Kelly Lessens and ASD Finance Staff Member
    - <https://www.asdk12.org/bonds>

6. Community Information

**IMPORTANT UPDATE: Municipality of Anchorage Reapportionment Maps**

The Assembly is considering new district options for Anchorage. On February 14<sup>th</sup>, three draft maps were selected. **One map moves some Hillside CC residents out of South Anchorage District 6 and into the same Assembly area as 36,000 Eagle River residents, District 2.**

The HCC Board believes the reapportioned Hillside residents will be underrepresented in the new district, and their new District's Assemblyperson would likely be someone unfamiliar with their neighborhood and community's specific needs. The HCC Board's letter to the Assembly, as well as resolutions from HALO, Rabbit Creek & Huffman O'Malley CC's can be found on the HCC website, under meeting documents.

The Assembly plans to adopt a map on March 1, 2022. Please submit your comments to the Assembly at [wwmas@anchorageak.gov](mailto:wwmas@anchorageak.gov) AND also submit on the Reapportionment Committee webpage, found below. Please contact the HCC Board if you have any questions, or if we may be of help with this process.

**Reapportionment Committee webpage: timeline, information and comment submissions:**

<https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/default.aspx>

- **MARCH 3 CANDIDATES FORUM, by HALO, co-sponsored & supported by Hillside CC**
- **2022 Municipal Election**
  - The next Municipal election is Tuesday, April 5, 2022. Please visit <https://www.muni.org/Departments/Assembly/Clerk/Elections> to learn more.
- **Capital Project Listing Project Tracker** - View the project list at [www.akrepkaufman.com](http://www.akrepkaufman.com)
- **O'Malley Road Reconstruction, Phase II**  
Please visit <https://www.alaskanavigator.org/projects/omalley-road-reconstruction-phase-ii> for updates.

7. Candidate Forum (3 minutes each + HCC member Q&A as time allows)

This is a recurring time slot for any candidate that wishes to address the Hillside Community Council.

8. Announcements: The next Hillside Community Council Meeting: **Monday, March 21, 2022 @ 7pm.**

Agenda items include:

- Wildfire Hazard Mapping Presentation
- Proposed Changes to Title 21 Off-Street Parking and Site Access Amendments Presentation

9. Open Discussion (3 minutes per person, time permitting)

Our meetings are open to the public and all are welcome to attend. Hillside Community Council Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees during this time.

10. Adjournment

Inquiries: [hillsidecommunitycouncil@gmail.com](mailto:hillsidecommunitycouncil@gmail.com)

HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>

HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>