

Hillside Community Council Board Meeting April 24, 2019

Agenda

- 7:00 Welcome
Call to Order, Membership & Voting • Age & Location Requirements • Membership – Sign attendance sheets • Voting Requirement – Must attend one Council Meeting in the preceding 12 months. Establish Quorum
- 7:03 Treasures report: Paul Gionet
- 7:05 FCC Report:
- 7:10 State Legislators: Report- State Budget Concerns: Potential Property Tax increase if State does not keep its commitment to pay School Bond Debt.
- 7:15 Farmers Market Opens in May: Jennifer Castro
- 7:20 Chair relinquished to board member; Conflict of interest.
- 7:20 Lewis and Clark Development discussion regarding proposed plat followed by Q&A, Automatic time extension if needed.
- 8:15 Assembly report:
Suzanne LaFrance Anchorage Assembly (South Anchorage, Girdwood, Turnagain Arm)
John Weddleton Anchorage Assembly (South Anchorage)
- 8:25 Open Forum (as time allows)
Discuss community concerns and/or suggestions for the next meeting
- 8:30 Announcements: City **Wide Clean up**
How can you get involved?
•Pick up 2 orange Citywide Cleanup trash bags per person at any local Fred Meyer or Red Robin location and cleanup around your neighborhood with your family.
•Sign up a team of friends or coworkers and pickup a stack of orange trash bags from the Anchorage Chamber office.
- 8:35 Adjourn, please stay and help put chairs and tables away. . Thank you!!!

Important Date Reminders!:

May 22nd 2019: HCC Board Meeting, Following regular meeting

May 22nd 2019 : HCC Regular meeting: Location O'Malley Elementary

The Community Councils of Anchorage comply with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact, the Community Councils Center at 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

Board Members of the Hillside Community Council

Todd Brownson, Vice Chair	907-406-0792	toddbrownson@hotmail.com
Sarah Denson,, FCC rep	480-529-5401	2lps4sjd@gmail.com
Paul Gionet , Treasurer	907-999-1872	paulandsusanne@gmail.com
Angie Peterkin,	907-280-9272	
Vacant	907-	
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Vacant	907-	
Bruce Vergason, Chair	907-947-6450	bvergason@hotmail.com