

Hillside Community Council Board Meeting March 28, 2018

Agenda

- 7:00 Welcome
Call to Order, Membership & Voting • Age & Location Requirements • Membership – Sign attendance sheets • Voting Requirement – Must attend one Council Meeting in the preceding 12 months. Establish Quorum
- 7:05 Report of Federation of Community Councils February Meeting (FCC Representative)
- 7:10 State Legislators' Report- Juneau is in Session
Representatives Jennifer Johnston,
Chris Birch Call this Afternoon: Report from Bruce Vergason
Sens. Kevin Meyer and Cathy Giessel (if their office is represented)
- 7:15 Assembly report:
Suzanne LaFrance Anchorage Assembly (South Anchorage, Girdwood, Turnagain Arm)
John Weddleton Anchorage Assembly (South Anchorage)
- 7:30 Anchorage Fire Department Station 8, Community Outreach Fire Safety, Discussion and Q&A
- 8:00 Candidates Forum: Introduction of candidates running for office in 2018:
Mayoral Candidate: Rebecca Logan
- 8:20 Vicki Vermillion: 1. wildlife and trash trouble prevention and 2. Barry Avenue traffic calming
- 8:25 Gus Schumacher Senior Class Project Presentation: Bench for Far North Bicentennial park.
Announcements on important dates below.
- 8:30 Adjourn, please stay and help put chairs and tables away. . Thank you!!!

Important Date Reminders!:

April 4th, Keegan Randal Olympic celebration. 5pm in town square. Para Olympian gold medalist will also be present.

April 24th 2018: HCC Regular meeting: Regarding Location O'Malley Elementary

VOTE BY MAIL - Tuesday, April 3, 2018 If you have Questions contact the MOA Elections office at 907-243-VOTE (8683)

The Community Councils of Anchorage comply with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact, the Community Councils Center at 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

Board Members of the Hillside Community Council

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|---------------------------|--------------|--|
| Lance Powell, Treasurer | 907-346-2327 | lwpowell1@juno.com |
| Todd Brownson, Vice Chair | 907-336-2383 | |
| Sarah Denson, FCC rep | 480-529-5401 | |
| Pam Massey, | 907-346-7790 | pjmsjm@gci.net |
| Jan Edwards | 907-346-2088 | janinanch99@gmail.com |
| Don Fall | 907-346-1845 | falldon@gci.net |
| Bruce Vergason, Chair | 907-947-6450 | bvergason@hotmail.com |