

Hillside Community Council Board Meeting February 28, 2018

Agenda

- 7:00 Welcome
Call to Order, Membership & Voting • Age & Location Requirements • Membership – Sign attendance sheets • Voting Requirement – Must attend one Council Meeting in the preceding 12 months. Establish Quorum
- 7:05 Report of Federation of Community Councils February Meeting (FCC Representative)
- 7:10 State Legislators' Report-
Representatives Jennifer Johnston, Chris Birch and Sens. Kevin Meyer and Cathy Giessel (if their office is represented)
- 7:15 Assembly report:
Suzanne LaFrance Anchorage Assembly (South Anchorage, Girdwood, Turnagain Arm)
John Weddleton Anchorage Assembly (South Anchorage)
- 7:30 Meet Mayor Berkowitz Mayors office Presentation, Discussion and Q&A
Have your questions ready....
Topics: ML&P Sale with Chugach Electric: CEO, Lee Thibert,
Police Department initiatives to reduce Crime on the Hillside/ City
Initiatives for Improving the Economic outlook for Anchorage
- 8:15 Candidates Forum: Introduction of candidates running for office in 2018:
Mayoral Candidate: Paul Kendall
- 8:30 Rezone Application Presentation for Lewis and Clark Subdivision, Upper Dearmon.
- 8:45 Announcements on important dates below.
- 8:50 Adjourn, please stay and help put chairs and tables away. . Thank you!!!

Important Date Reminders!:

March 1st :Candidate Forum. Location: O'Malley's on the Green. Meeting Time at 5:30 PM.

March 3rd : Location UAA Rasmusson Hall 2:00 - 4:00 PM

March 4th : Last day to Register to vote

March 13th: Ballot Packages Mailed to all Qualified Anchorage Voters

March 28th: HCC Regular meeting: Location O'Malley Elementary

VOTE BY MAIL - Tuesday, April 3, 2018 If you have Questions contact the MOA Elections office at 907-243-VOTE (8683)

The Community Councils of Anchorage comply with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact, the Community Councils Center at 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

Board Members of the Hillside Community Council

Todd Brownson, Vice Chair	907-336-2383	
Sarah Denson, FCC rep	480-529-5401	
Lance Powell, Treasurer	907-346-2327	lwpowell1@juno.com
Pam Massey,	907-346-7790	pjmsjm@gci.net
Jan Edwards	907-346-2088	janinanch99@gmail.com
Don Fall	907-346-1845	falldon@gci.net
Bruce Vergason, Chair	907-947-6450	bvergason@hotmail.com