## DOWNTOWN COMMUNITY COUNCIL

## **AGENDA**

- I. Welcome & Introductions/Call Meeting to Order
- II. Approval of Minutes
- III. Reports:
- Assembly Report
- Representative Report
- Mayor's Office Report
- Marijuana and Alcohol Committee
- IV. Presentations:
  - 1) Alaska's Future
- V. DOWNTOWN CC BYLAWS
- VI. 10 minute limit (3 Minutes—To Speak / 3 Minutes—For Questions)
- VII. Announcements/Neighbor Comments/Agenda Suggestions
- VIII. New Business

## **ADJOURN**

## **Next Meeting:**

- Marijuana & Alcohol Committee (Always the Wednesday directly prior to the monthly council meeting.)
  Wednesday, 29 March, 2017 at 5:30 p.m. @ Anchorage Museum
- General Meeting

Wednesday, 05 April, 2017 at 5:30 p.m. @ Anchorage Museum

<sup>\*\*</sup>If you would like to be added to the agenda, please email <u>downtown.c.council@gmail.com</u> by 5 p.m. Friday, proceeding the monthly meeting.