

# DOWNTOWN COMMUNITY COUNCIL

## AGENDA

Wednesday, 02 March 2016 @ 5:30 p.m.  
Anchorage Museum  
625 "C" Street – South Classroom  
Anchorage, Alaska 99501

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- I. Welcome & Introductions/Call Meeting to Order
- II. Approval/Corrections of Minutes
- III. Legislative Report:
  - Assembly Report
  - Representative Report
  - Mayor's Office Report
- IV. Presentations:
  - ASD Bonds presentation – Kameron Perez-Verdia
  - Muni Bonds presentation – Anchorage Tomorrow
  - Alaska Marijuana Industry Association
  - "Public Safety Priorities & Concerns" - Anchorage District Attorney
  - Renewal Liquor Licenses
- V. Community Announcements / Neighbor Comments  
(3 minute limit)
- VI. New Business

## ADJOURN

**Next Meeting** – Wednesday, 06 April 2016 at 5:30 p.m. @ Anchorage Museum

Officers/Board:

President: Corey Hester - Cell: 744-6322; Fax: 242-2117  
[Downtown.c.council@gmail.com](mailto:Downtown.c.council@gmail.com)

Vice-President: Paul J. Nangle - Ph: 274-8866; Fax: 279-1794  
[paulj.nangle@acsalaska.net](mailto:paulj.nangle@acsalaska.net)

Secretary: Craig Cook – Ph: 258-7774; Fax: 258-7774  
[attycookca@yahoo.com](mailto:attycookca@yahoo.com)

**\*\*If you would like to be added to the agenda, please email [downtown.c.council@gmail.com](mailto:downtown.c.council@gmail.com) by 5 p.m. Friday, proceeding the monthly meeting.**