

# DOWNTOWN COMMUNITY COUNCIL

## AGENDA

Wednesday, 04 November 2015 @ 5:30 p.m.  
Anchorage Museum  
625 "C" Street – South Classroom  
Anchorage, Alaska 99501

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- I. Welcome & Introductions/Call Meeting to Order
- II. Approval/Corrections of Minutes
- III. Membership Report – Craig A. Cook
- IV. Assembly Report – (Patrick Flynn – Assembly District Section 1)
- V. Representative Report – (Les Gara – House District 20)
- VI. Mayor's Office Report
- VII. Appearances: 10 minute limit (5 Minutes–To Speak / 5 Minutes–For Questions)
- VIII. Announcements/Neighbor Comments/Agenda Suggestions
  - Sack's Café – Application for Liquor License
  - Arctic Sushi – Transfer Liquor License Ownership
  - Sizzlin Café – Transfer Liquor License Ownership
- IX. New Business
- X. Upcoming:
  - a) Anchorage Assembly Meeting is Tuesday, November 10<sup>th</sup> at 5 p.m.
  - b) FCC meeting is Wednesday, November 18<sup>th</sup> at 6 p.m.
  - c) ABC Board Meeting is Thursday, November 19<sup>th</sup>

## ADJOURN

**Next Meeting** – Wednesday, 02 December 2015 at 5:30 p.m. @ Anchorage Museum

Officers/Board:

President: Corey Hester - Cell: 744-6322; Fax: 242-2117  
[Downtown.c.council@gmail.com](mailto:Downtown.c.council@gmail.com)

Vice-President: Paul J. Nangle - Ph: 274-8866; Fax: 279-1794  
[paulj.nangle@acsalaska.net](mailto:paulj.nangle@acsalaska.net)

Secretary: Craig Cook – Ph: 258-7774; Fax: 258-7774  
[attycookca@yahoo.com](mailto:attycookca@yahoo.com)

\*\*If you would like to be added to the agenda, please email [downtown.c.council@gmail.com](mailto:downtown.c.council@gmail.com) by 5 p.m. Friday, proceeding the monthly meeting.