

Downtown Community Council  
Agenda

Thursday, September 7, 2006 Anchorage Museum of History and Art

- I. Welcome& Introductions/ Call Meeting To Order
  - Membership Drive
- II. Approval/Corrections of Minutes
- III. Treasurer's/Membership Report- Ron Aleva
- IV. Appearances- 5 Minutes for Speakers/5 Minutes for Questions
  - Assemblyman Tesche
  - Anchorage Police Department- TBA
  - Parks & Recreation- Dave Shapiro
  - Alaska Artisan Distillery, LLC.- Bill Bobrick
- V. Old Business-Items are on the agenda until Resolved or Completed
  - Museum Expansion
  - Civic and Convention Center
  - E Street Corridor
- VI. Committee Reports
  - Federation of Community Councils-Representative Needed
  - Zoning- Paul Nangle
  - Liquor Licenses—John Pattee
  - Downtown Partnership-Becky Beck
- VII. Announcements/Neighbor Comments/Agenda Suggestions

Adjourn

Next Meeting Thursday, October 5, 2006 @ 5:30 pm

### **Downtown Community Council - Officers**

<b>President</b>	Deirdre (Phayer) Cronin	907-272 1255	Covenant House	dphayer@covhouse.alaska.com
<b>Vice President</b>	Bill Bobrick			wbobrick@alaska.net
<b>Treasurer</b>	Ron Aleva	907-274 9269	Grubstake Auction	auktion@alaska.net
<b>Secretary</b>	John Pattee	907-277 2660		JPATANCH@aol.com

### **Downtown Community Council – Board Members**

OPEN	
Craig Cook	907-258 7774
Paul Nangle	907-274 8866
Becky Beck	907-279 5650
James Maurer	907-276-2337

### **Anchorage Assembly**

Assembly meetings are usually held every Tuesday evening in the Assembly Chambers on the first floor of the Loussac Library. Meetings start at 5 PM and are carried live on cable Channel 47.

**The Assemblyman for Downtown is Allan Tesche:**

**566-1784 (Assembly voice mail) 276-3284 (home) 258-5546 (fax) [tesche@muni.org](mailto:tesche@muni.org) (e-mail)**

Gene Storm (Assemblyman Tesche's Assistant): 277-3994 (work) 277-3997 (fax) [excword@cs.com](mailto:excword@cs.com) (e-mail)

### **State Legislators**

Senator Johnny Ellis 269-0169 (888) 330-3704 while in session

Representative Les Gara 907-465 2647

**(E-mail) [Senator/Representative\\_Firstname\\_Lastname@legis.state.ak.us](mailto:Senator/Representative_Firstname_Lastname@legis.state.ak.us)**

### **Anchorage Police Department**

**Sgt. Paul Honeman** e-mail: [phoneman@ci.anchorage.ak.us](mailto:phoneman@ci.anchorage.ak.us)

**Lt. John Norsworthy** e-mail: [jnorsworthy@ci/anchorage.ak.us](mailto:jnorsworthy@ci/anchorage.ak.us)

### **Beverage Trash Hotline**

E-mail: [honeill@brownjug.alaska.net](mailto:honeill@brownjug.alaska.net) or Phone: (907) 563 3815 ext. 225