

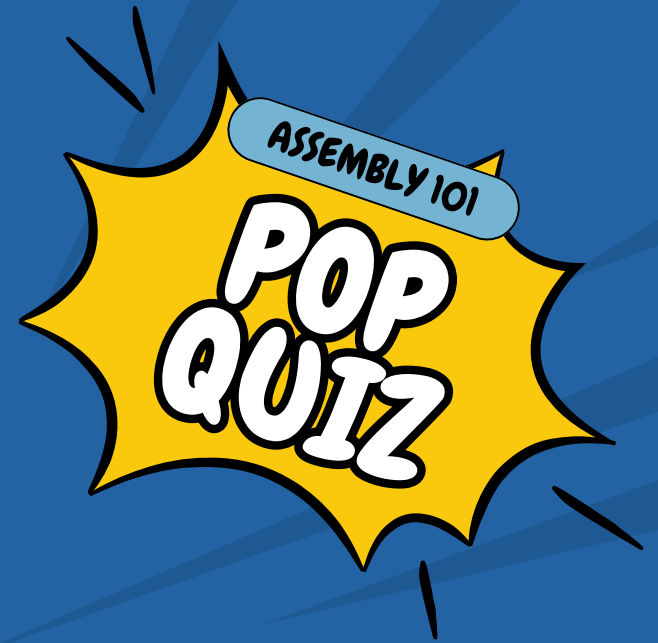
ANCHORAGE ASSEMBLY

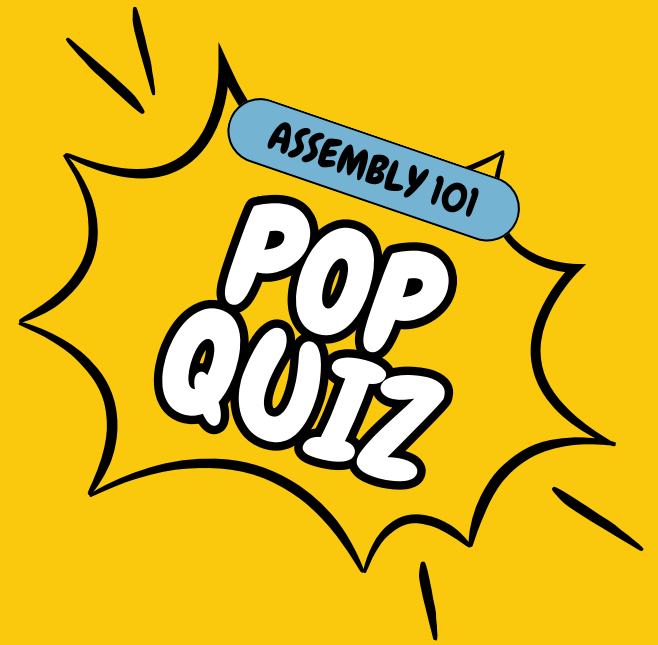
LOCAL LENS: LEGISLATIVE SERVICES

WWW.MUNI.ORG/ASSEMBLY



**WHEN WAS THE
MUNICIPALITY
OF ANCHORAGE
ESTABLISHED?**





1975

MOA TURNS 50!

Pop Quiz Winners

We'll message
you for your
name and
email address.

You'll get 2
tickets to the
S16 Kickoff of
**Arctic Entries:
Roots and
Wings** on
Nov. 18.

WWW.MUNI.ORG/50



Here's to 50 Years

September 2025 marks the 50-year anniversary of the Municipality of Anchorage (MOA), when residents of the City of Anchorage and the Greater Anchorage Area Borough **voted to unite in 1975**. 2025 is a year to celebrate our history and our future - the good, the bad, and the wild.

Celebrate

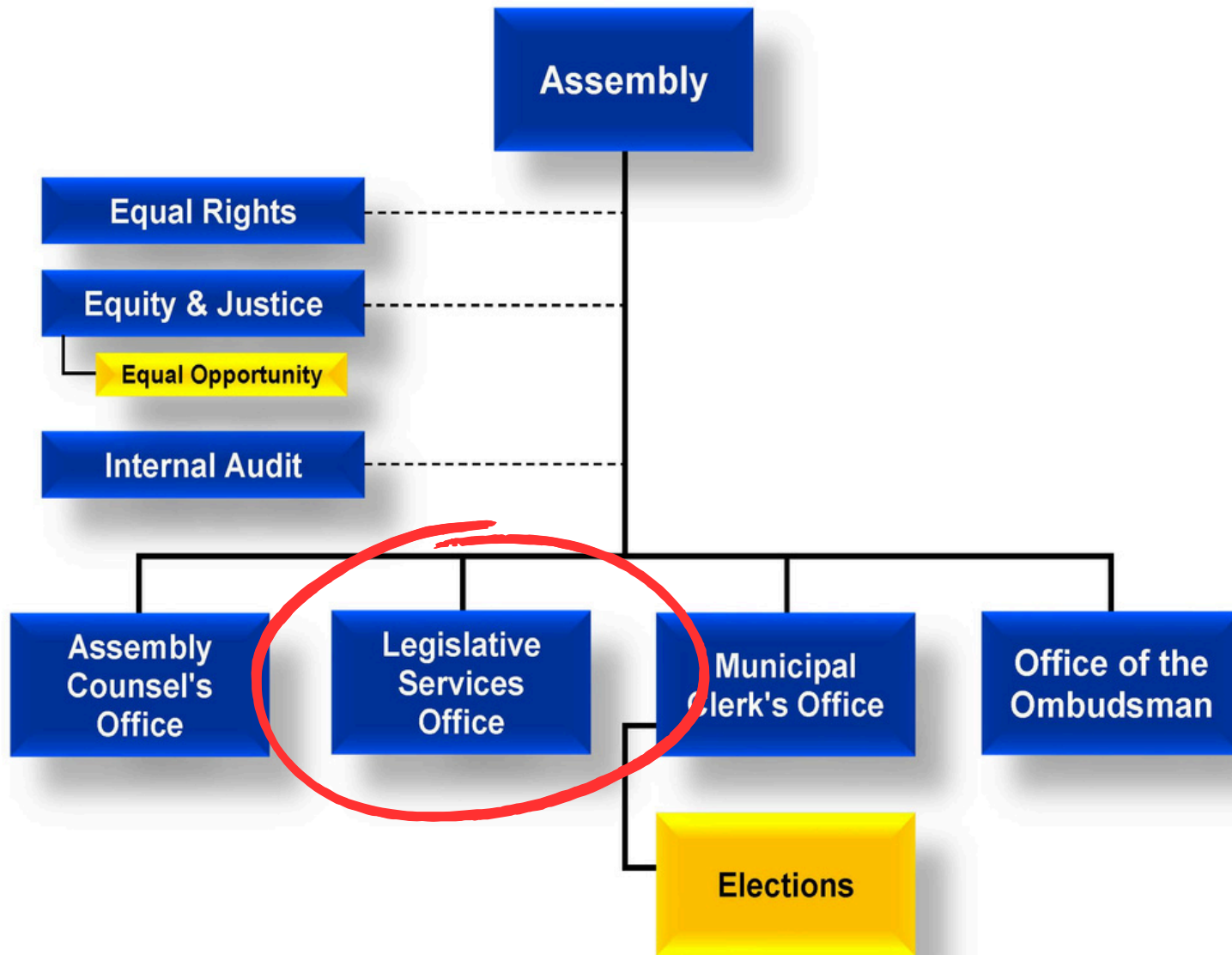
From family-friendly outdoor experiences and storytelling features in iconic venues to neighborhood celebrations down the street, the Municipality and our partners are showcasing the rich history of our community and inviting bold ideas for the future.

THU SEP 25 6:00 PM 2025	Neighborhood Flix Fest	SAT SEP 27 11:00 AM 2025	Fall Harvest Festival
FRI OCT 24 9:30 AM 2025	Multicultural Student Education Summit Day 1	SAT OCT 25 9:30 AM 2025	Multicultural Student Education Summit Day 2
SAT OCT 25 5:00 PM 2025	Multicultural Student Education Summit: Awards Ceremony and Dinner	FRI NOV 7 6:00 PM 2025	Night at the Anchorage Museum
SAT NOV 8 8:30 AM 2025	Day of Storytelling presented by Alaska Humanities Forum	TUE NOV 18 7:00 PM 2025	Arctic Entries: Roots and Wings

THE ANCHORAGE ASSEMBLY'S

**LEGISLATIVE
SERVICES
OFFICE**

BRANCH OVERVIEW



OUR TEAM

Legislative Services is one of four offices of the Assembly and is made up of the following staff:

- **LEGISLATIVE SERVICES DIRECTOR**
- **ASSEMBLY COMMUNICATIONS DIRECTOR**
- **LEGISLATIVE & POLICY ANALYST**



Outlined in AMC 2.20.075 - Legislative Services Office

OUR MISSION & VISION

Mission: To strengthen the Anchorage Assembly in its work, guided by a commitment to the good of the Anchorage community and the people who live here.

Vision: We seek to elevate the Anchorage Assembly as an institution, ensure that the Assembly's work is visible in the community, and ensure that the people of Anchorage are engaged and included in that work.

VALUES: COLLABORATION | LEARNING | TRANSPARENCY

ASSEMBLY COMMUNICATIONS

PUBLICATIONS

- Email Newsletter
- Press Releases
- Website

@thankorage

@ancmuniclerk

WWW.MUNI.ORG/ASSEMBLY



August 2025

Welcome to the Anchorage Assembly Newsletter. Following every Regular Assembly Meeting, we deliver the Assembly's actions, upcoming business, and ongoing initiatives straight to your inbox. Enjoy!



Anchorage, 1976 - Photo credit John Haltiwanger.

Celebrating 50 Years as a Community of Communities

September 2025 marks the [50-year anniversary](#) of the Municipality of Anchorage (MOA), when residents of the City of Anchorage and the Greater Anchorage Area Borough voted to unite in 1975. 2025 is a year to celebrate our history and our future - the good, the bad, and the wild.

RESEARCH AND SUPPORT SERVICES

SPECIAL PROJECTS

- Assisting with special projects and managing contracts

RESEARCH

- Conducting research and preparing reports on topics of interest
- Summarizing legislative history

STAKEHOLDER ENGAGEMENT

- Ensure community voices are heard
- Communicating with State and Federal leaders

ADMINISTRATION

- Legislative drafting; supporting branch in conducting retreats & summits



CIVIC EDUCATION

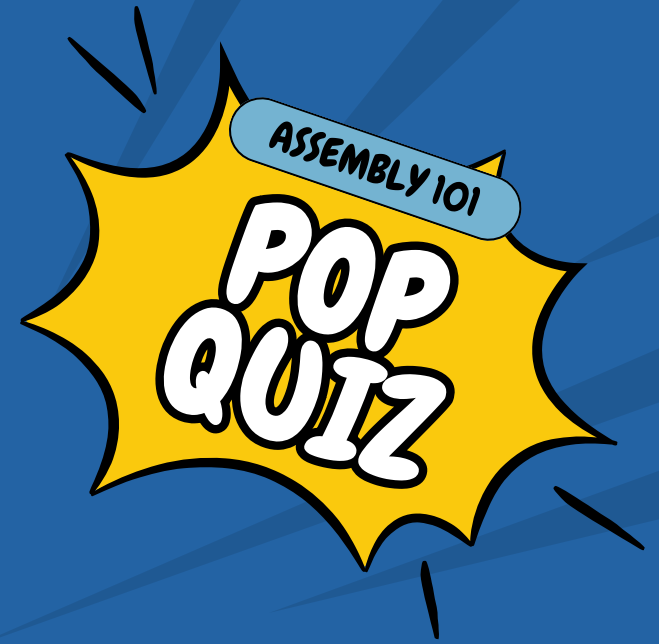
MOA/ASSEMBLY 101

- MOA 101 curriculum for schools and clubs
- City Nerd Nites & Summits on big topics

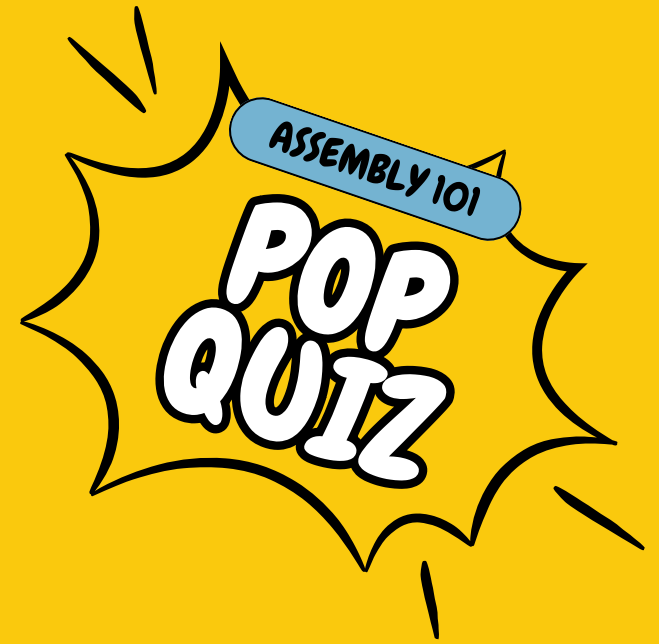
CIVIC SQUARE

- In development!
- Civic Square at Loussac Library - coming this winter
- Working within MOA to improve outreach & input





**THE BILL OF RIGHTS IN
ANCHORAGE'S CHARTER
GRANTS RESIDENTS IMMUNITY
FROM WHAT KIND OF
ASSEMBLY ACTIONS?**



ASSEMBLY ACTIONS AFTER 12AM MIDNIGHT



**YOUR LOCAL
GOVERNMENT**

THINK GLOBAL, ACT LOCAL

WHY CARE ABOUT LOCAL GOVERNMENT?

- Local decisions affect us daily - road plowing, building codes, fire department response times, library hours, quality of parks
- Local leaders are approachable - they're in the community all the time
- It's easier to make change on local level - and successes spread to other cities and states

MUNICIPALITY OF ANCHORAGE - EXECUTIVE BRANCH

MAYOR

- Serve 3-year terms (remember to vote this April! www.muni.org/elections)
- Appoints the City Manager and other leadership positions
- Sets the budget and responsible for day-to-day management of the city
- Check out www.muni.org/jobs for current job openings in the Municipality

ANCHORAGE ASSEMBLY

- [12 Members](#) - 2 from each district
- 3 year terms - half of body up for election each of the two years between mayoral elections
- Sets Municipal policy by enacting laws
- Approves budget and appropriates funds
- Certifies elections

CONTACT THE ASSEMBLY

Email: assembly@anchorageak.gov

Website: www.Muni.org/Assembly

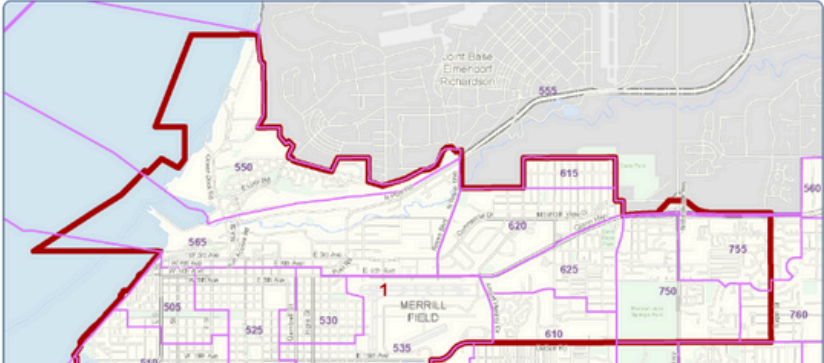
EMAIL ALL MEMBERS INVITE THE ASSEMBLY SUBMIT PUBLIC TESTIMONY **FIND YOUR DISTRICT**

Contact the Anchorage Assembly

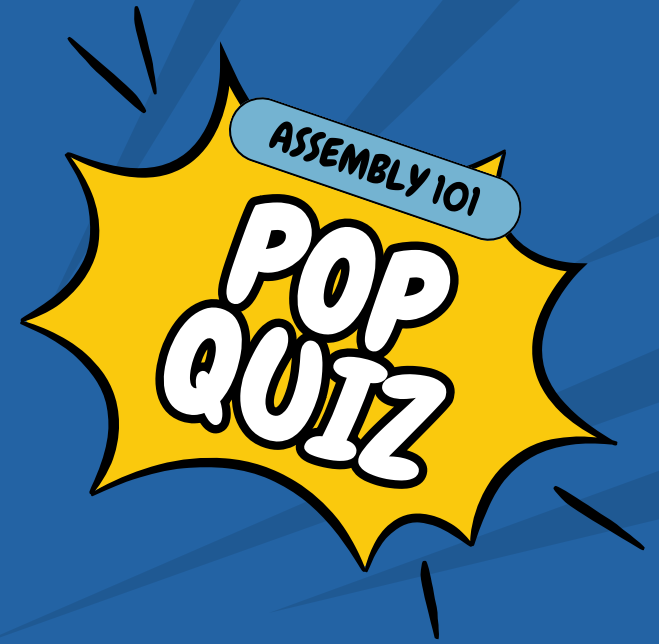
Who are your Assembly Members? Find your Assembly District and contact the members that represent you or use our PDF map and contact list.

District 1 District 2 District 3 District 4 District 5 District 6 Contact Staff

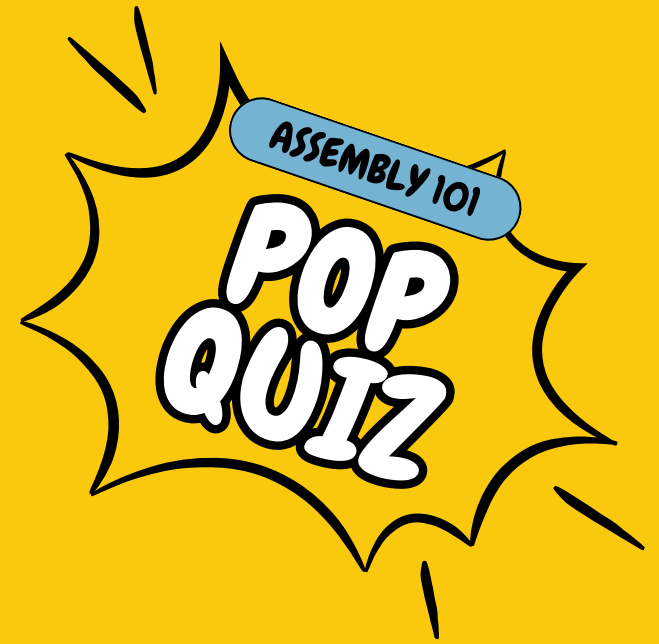
District 1 | North Anchorage

A map of North Anchorage, Alaska, showing the boundaries of District 1. The district is outlined in a thick red line. The map includes various streets, landmarks, and a grid of numbered blocks. A red number '1' is placed in the center of the district. The map also shows the coastline and some green spaces.

WWW.MUNI.ORG/ASSEMBLY



**WHAT DOES “AO”
STAND FOR?**



ASSEMBLY ORDINANCE

THE ANCHORAGE ASSEMBLY



WWW.MUNI.ORG/ASSEMBLY

HOW IS LAW PASSED IN ANCHORAGE?

ASSEMBLY ORDINANCES

- The rules for Anchorage are in the **Municipal Charter** (local Constitution) and the **Anchorage Municipal Code** of Ordinances, called “Code” or “AMC”
- Changes to the Charter have to be approved by the voters
- Changes to the Code are done through Assembly Ordinances (AOs) and are approved by the Assembly

HOW IS LAW PASSED IN ANCHORAGE?

ASSEMBLY MEETINGS

- Twice a month on Tuesdays, 5-11pm
- All proposals for ordinance changes (AOs) require a public hearing. When the item is called on the agenda, you can go to front of room to speak for up to 3 minutes
- After public hearing and debate, Assembly Members vote on the item; it usually becomes effective immediately

ASSEMBLY MEETINGS

- **Open Meetings Act** - prevents Members from discussing legislation with more than two other Members - Members can't vote count or coordinate with others besides the sponsors
- **Nearly all Assembly business transpires in public meetings** - livestreamed and recorded:
- **Worksessions** - presentation and questions - no debate or public testimony options
- **Committees** ~10 committees that meet monthly with departments & community partners

ASSEMBLY WORK PLAN

- Annual review of current year accomplishments + goals & priorities for upcoming year
- June Rules Committee: deep dive on Plan
- Shorter quarterly check-ins on the Plan



2024 ACCOMPLISHMENTS

HOUSING & HOMELESSNESS

Cut red tape to allow more types of housing, lower costs, and incentivize new housing. Fully funded 2024-2025 ECWS and successfully received \$4M for shelter.

INFRASTRUCTURE

Port of Alaska Modernization Program, Anchorage Hydropower Utility, snow removal working group

PUBLIC HEALTH, SAFETY & QUALITY OF LIFE

Eklutna River Restoration, 24/7 mobile crisis team, body worn cameras

QUALITY MUNICIPAL SERVICES

Allowed online bidding for municipal contracts, alcohol tax strategic plan, completed audits



2025 PRIORITIES

HOUSING ACTION

Communicate our housing vision, streamline codes and processes, and spur innovative, attainable housing construction.

ENERGY, INFRASTRUCTURE & TRANSPORTATION

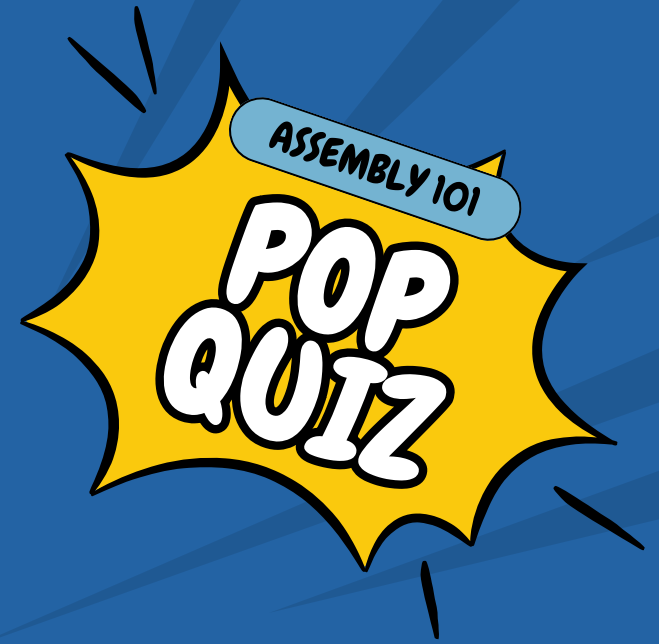
Support infrastructure upgrades and affordable energy, improve road safety and ADA compliance, support Port of Alaska Modernization Project

PUBLIC HEALTH, SAFETY & QUALITY OF LIFE

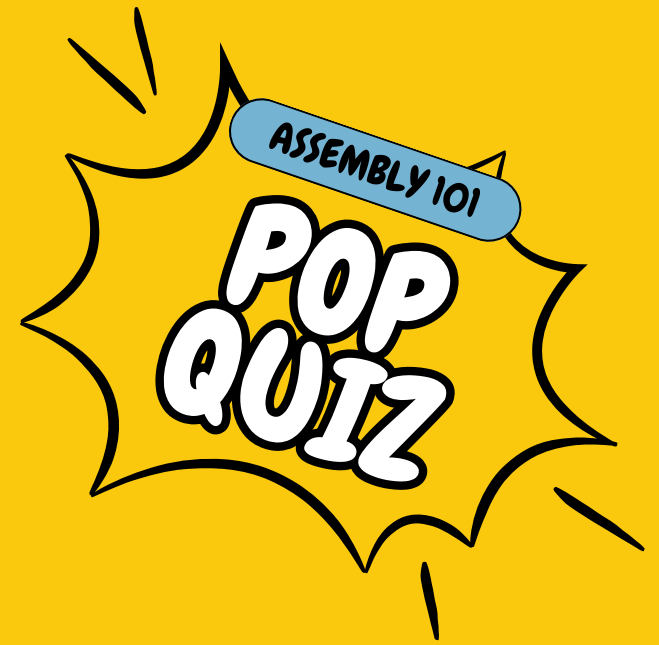
Fund public safety, mental health & Crisis Now model; invest in outdoor and public spaces; prioritize neighborhood safety

GOOD GOVERNMENT

Monitor service delivery to ensure high quality municipal operations, support for MOA workforce & secure our fiscal future



**WHAT DOES “LOTT”
STAND FOR?**



LAI D ON THE TABLE

**RESOURCES TO
ACCESS THE
ASSEMBLY**

FIND YOUR VOICE

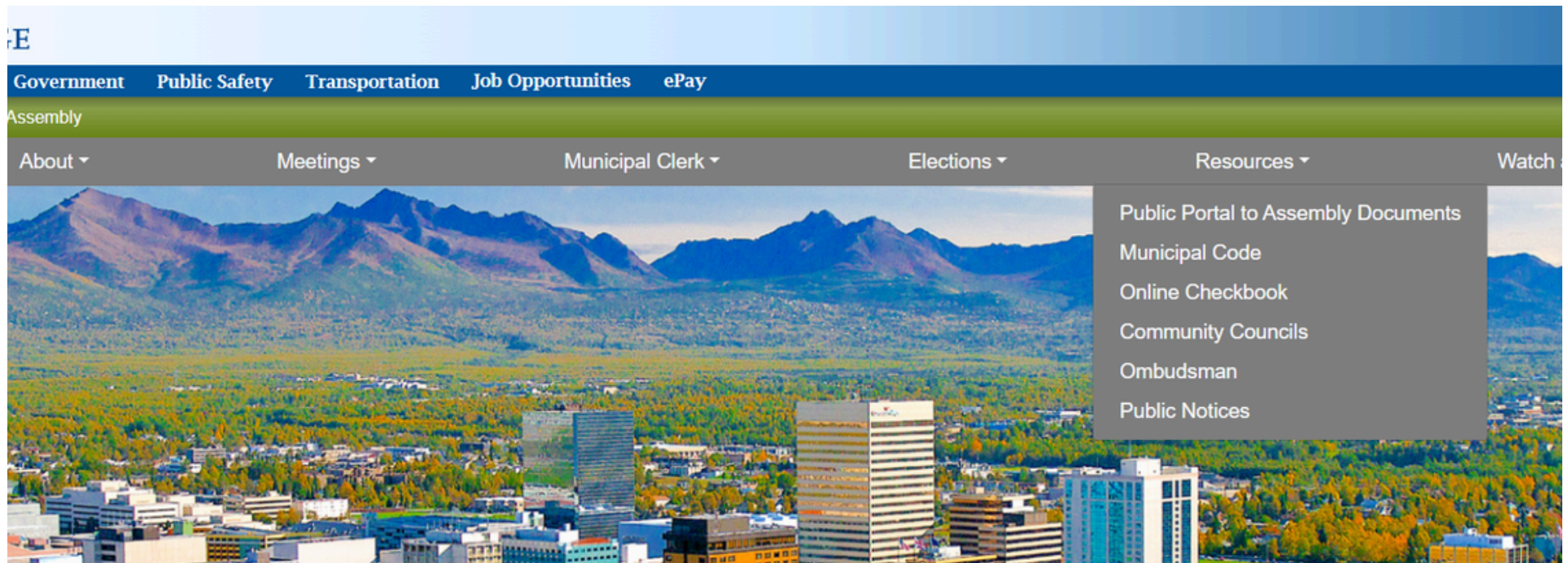
HOW TO GET INVOLVED

- Sign up for the Assembly newsletter
- Email your Assembly Members, or the whole Assembly
- Testify at a Public Hearing on an item
- Watch committee meetings or worksessions to learn more about a topic

LEARN MORE AT www.muni.org/Assembly

RESEARCHING ASSEMBLY ACTIONS

Check out our online resources!



RESEARCHING ASSEMBLY ACTIONS - THE PORTAL

Portal to Assembly Documents

You must specify at least one of these search parameters:

- Document Type
- Year
- Keyword

Then click the *Search* button to look for matching documents.

Full Instructions are available by visiting this link:
[Search Guide](#) 

Document Type *

(any) 

Year *

(any) 

Keyword *

Action Date (inclusive) (including Approval)



 between



Advanced Search Options ▶

RESEARCHING ASSEMBLY ACTIONS - MUNICIPAL CODE

Anchorage Municipal Code

[Code of Ordinances](#)

VERSION: SEP 3, 2025 (CURRENT) ▼



ANCHORAGE MUNICIPAL CHARTER, CODE
AND REGULATIONS

SUPPLEMENT HISTORY TABLE **modified**

➤ PART I - CHARTER

CHARTER COMPARATIVE TABLE -
ORDINANCES/INITIATIVES

PART II - ANCHORAGE MUNICIPAL CODE

➤ TITLE 1 - GENERAL PROVISIONS

➤ TITLE 2 - LEGISLATIVE BRANCH

➤ TITLE 3 - ADMINISTRATION

➤ TITLE 4 - BOARDS AND COMMISSIONS

➤ TITLE 5 - EQUAL RIGHTS

➤ TITLE 6 - FINANCE

➤ TITLE 7 - PURCHASING—PROCUREMENT.

Code of Ordinances

Supplement 87

Online content updated on September 3, 2025

ANCHORAGE MUNICIPAL CHARTER, CODE AND REGULATIONS Municipality of ANCHORAGE, ALASKA Codified through
Ma 87)

[VIEW WHAT'S CHANGED](#)

This Code of Ordinances and/or any other documents that appear on this site may not reflect the most current legis

RESEARCHING ASSEMBLY ACTIONS - CALENDAR

Assembly Calendar

Municipal Events

Assembly Events

Mayor's Office Events

Boa

September 2025

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Anchorage Assembly Events Calendar

Events for September

WED
SEP 3
11:00 AM
2025

Public Health & Safety Committee Meeting

City Hall Conference Room #155 632 West 6th Avenue Anchorage, AK 99501

THU
SEP 4
9:00 AM
2025

Community and Economic Development Committee Meeting

Permit Center-Training Room 4700 Elmore Road Anchorage, AK 99507

THU
SEP 4
11:30 AM
2025

Municipal Audit Committee Meeting

City Hall Conference Room #155 632 West 6th Avenue Anchorage, AK 99501

WWW.MUNI.ORG/ASSEMBLY

RESEARCHING ASSEMBLY ACTIONS - RECORDINGS

Municipal Meetings Page

VIEW

[MOA Meetings on YouTube >>](#)

Visit our YouTube channel to view live meeting and audio/video recordings, subscribe to the Municipality of Anchorage Meetings and get notified about upcoming meetings.

You can also find meeting recordings by searching the Meetings and Agenda table below.

SEARCH

[Search Meetings and Agendas](#) - Search for agendas, supporting documents, and meeting minutes for Assembly and certain other municipal meetings dating back to 2008 by selecting the meeting type and a date range for your search. Documents from past Assembly meetings, dating back to 1975 can be found on the [Public Portal to Assembly Documents](#). If you can't find an Assembly record through the search page, please email WWWASMC@anchorageak.gov to request a copy. [Click here](#) to make a public records request.

Meetings & Agendas 60 Days

Upcoming		Recent
Meeting Name	Meeting Date	Links
All -	All -	
Assembly Regular - September 23, 2025	9/23/2025 5:00:00 PM	Agenda  Agenda Packet
Urban Design Commission Special Meeting - September 24, 2025	9/24/2025 10:00:00 AM	Agenda 

RESEARCHING ASSEMBLY ACTIONS - THE AGENDA

Meeting agendas

Agenda

LOTT Items

Agenda Packet

Municipality of Anchorage

Chin'an gu ninyu

Thank you, you came here

Christopher Constant
Chair

Erin Baldwin Day
Jared Goecker
Zac Johnson
George Martinez
Keith McCormick



Suzanne LaFrance
Mayor

Anna Brawley
Vice-Chair

Scott Myers
Kameron Perez-Verdia
Felix Rivera
Yarrow Silvers
Daniel Volland

Jamie Heinz, MMC, Municipal Clerk

Jasmine Acres, Deputy Municipal Clerk

Assembly Agenda

September 9, 2025
Regular Meeting
Assembly Chambers
Louisac Library
3600 Denali, Room 108
5:00 p.m. Business Meeting
5:15 p.m. Appearance Requests
Live Streaming and Archived meetings/Podcasts at <http://www.muni.org/watchnow>
Live Streaming available on Youtube at <http://www.youtube.com/AnchorageMuni>

Clerk's Note: Please see the end of the agenda for information on legislative drafting.

How to Testify: The Assembly receives public comments during Final Audience Participation, as well as public testimony on all open Public Hearing Items. Final Audience Participation (Agenda Section 16) tests, as time allows, until adjournment.

The public may submit written comments at www.muni.org/testimony and may also participate (1) in-person, or (2) by phone. If you would like to provide comments or testimony over the phone, please sign up online at this link www.muni.org/testimony by 5:00 p.m. the day before the meeting. There is no sign-up list for in-person testimony – the Chair will invite the public to speak on a first come basis. Please do not sign up to provide phone testimony if you plan to attend in person.

1. [CALL TO ORDER](#)

2. [ROLL CALL](#)

3. [PLEDGE OF ALLEGIANCE AND LAND ACKNOWLEDGMENT](#)

To watch this meeting:

Click on the play button below

Click on "[Watch this video on YouTube](#)" link if it appears.

Note: Due to current YouTube policy, suggestions for other videos unrelated to this meeting or MOA are not allowed.



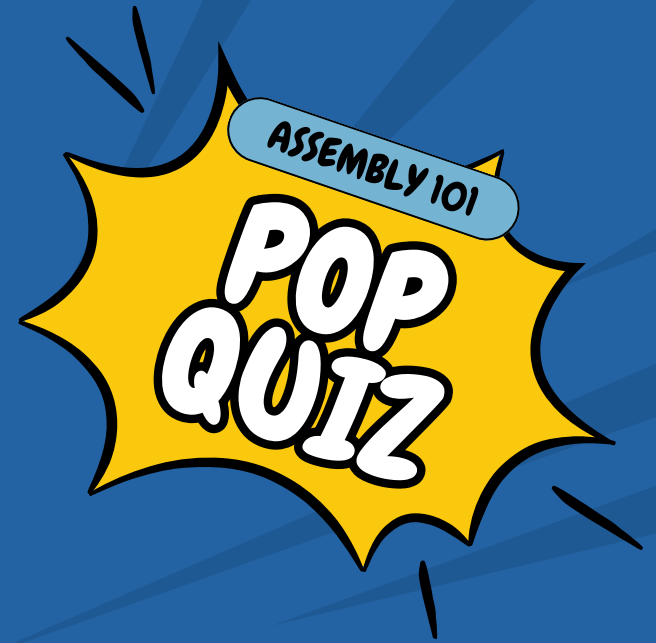
LEARN MORE

SIGN UP FOR THE ASSEMBLY NEWSLETTER

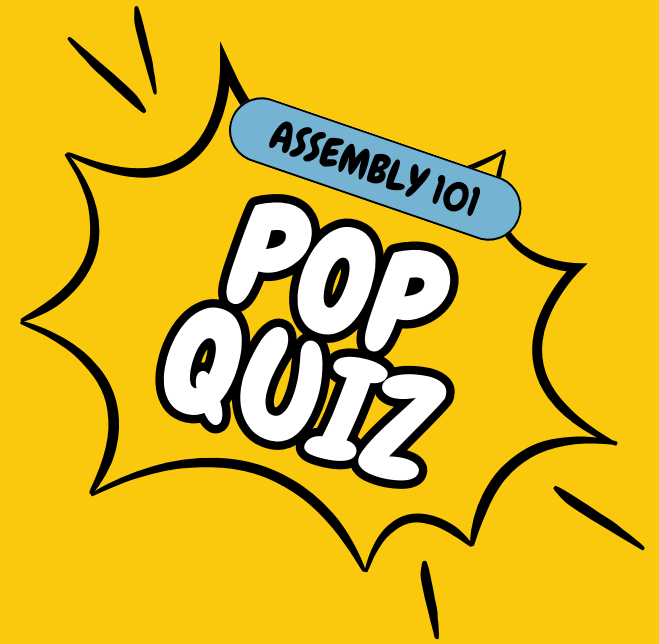


& LEARN MORE AT www.muni.org/Assembly

WWW.MUNI.ORG/ASSEMBLY



**HOW MANY SEATS DID THE
ANCHORAGE ASSEMBLY HAVE WHEN
IT WAS ESTABLISHED IN 1975?**



LEGISLATIVE SERVICES

THANK YOU.



WWW.MUNI.ORG/ASSEMBLY