

**Board of Delegates
Business Meeting Agenda
6-8 p.m., Wednesday, January 18, 2006
Conference Room M-2 at East High School**

- A. Call to Order: Merten Bangemann-Johnson, Chair.
- B. Agenda approval
- C. Minutes: approval of November 16th 2005 meeting.
- D. Reports:
 - 1. Anchorage Police Department
 - 2. Anchorage School District
 - 3. Municipality, Office of the Mayor
 - 4. Anchorage Assembly
- E. New business:
 - 1. Anchorage Land Use Map – Tom Davis, Senior Planner

 - 2. My Neighborhood
- F. Committee Reports:
 - 1. FCC Reports
 - i. Treasurer

 - ii. Community Councils Center
- G. Council Sharing: (2 minute limit for each council)
- H. Adjourn