



# PUBLIC NOTICE

## Municipality of Anchorage

### 2025 Annual Action Plan

#### Notice of One Public Hearing and 30-Day Public Comment Period

The Municipality of Anchorage (MOA) announces that the Housing and Community Development Annual Action Plan noted above is available for review and public comment. The Annual Action Plan proposes how HUD funds will be used to meet the national objectives of decent affordable housing, suitable living-environments and expanded economic opportunities for low-income households and neighborhoods. The 2025 Action Plan outlines programming and budget priorities for the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Shelter Grant (ESG) HUD programs. This funding must be used in accordance with the overarching priorities outlined in the MOA Housing and Community Development 2023-2027 Consolidated Plan.

The 2025 Action Plan outlines programming and budget priorities for the HUD CDBG, HOME, and ESG programs for the year 2025 and must be in accordance with the priorities outlined in the Municipality's 2023-2027 Housing and Community Development Consolidated Plan. All HOME activities are subject to 24 CFR Part 92, all CDBG activities are subject to 24 CFR Part 570, and all ESG activities are subject to 24 CFR Part 576. The 2025 Action Plan includes programming CDBG \$1,899,998.00; HOME \$639,954.88; and ESG \$164,968.00 funds for a total of \$2,704,920.88

The draft plan is available at: <https://tinyurl.com/AHD-CSD>.

A Public Hearing will be held on May 29, 2025 in the Z. J. Loussac Library, Wilda Marston Theater, 3600 Denali Street, Anchorage, starting at 6:00 PM. Written comments will also be accepted via email at the address listed below.

The 30-day public comment period for the above plans starts May 21, 2025 and ends at 5:00 PM June 20, 2025. Comments will be accepted by mail, email, or delivery to the following location:

Mail: Municipality of Anchorage  
Anchorage Health Department  
Community Safety and Development  
PO Box 196650  
Anchorage, AK 99519-6650  
Fax: 907-343-4107  
Email: [ahdcsdplans@anchorageak.gov](mailto:ahdcsdplans@anchorageak.gov)

Information on how to participate in the public hearing is posted on the website: <https://tinyurl.com/AHD-CSD>. The hearing will be conducted both in person and virtually via Microsoft Teams. The hearing can also be accessed by phone. The call-in number is (907) 519-0237 Conference ID 460 991 660#.

All public comments received at the public meeting or through other acceptable methods during the public comment period will be considered by the Municipality.

Individuals in need of a language interpreter or with disabilities who need auxiliary aids, services, special accommodations or modifications to participate should contact Frankie Dahl at least three days before the public hearing by telephone at (907) 343-4822 or e-mail [Frankie.Dahl@anchorageak.gov](mailto:Frankie.Dahl@anchorageak.gov).

Published: May 21, 2025