



Municipality of Anchorage

P.O. Box 196650 • Anchorage, Alaska 99519-6650 • Telephone: (907) 343-4316 • Fax: (907) 249-7533 <http://www.muni.org/assembly/license>

Office of the Municipal Clerk Licensing

January 12, 2016

Liquor Stores USA North, Inc
DBA Brown Jug – Mountain View & West Mountain View
300, 10508 82 Ave.
Edmonton, AB T6E 2A4
Gerald.Proctor@lsgp.ca
Janet.Klatt@lsgp.ca
Jodie.passer@lsgp.ca

**Mailed Certified Return Receipt
Via Email**

Daniel George, President
Mountain View Community Council
C/O 532 N. Klevin Street, #4
Anchorage, AK 99508
dgeorgeak@gmail.com

**Mailed Certified Return Receipt
Via Email**

To Whom It May Concern:

The Municipal Clerk's Office has received a request from the Mountain View Community Council to hold a public hearing on the renewal of the Package Store License #759 Brown Jug-Mountain View and Package Store License #1561 Brown Jug-West Mountain View.

This letter is notice to inform you that a public hearing on the exercise or waiver of a protest for the renewal of Package Store Licenses #759 and #1561 is scheduled on **February 9, 2016** during the regular Assembly Meeting held at Loussac Library, Assembly Chambers located on 3600 Denali Street, Anchorage, Alaska. The attached documents will be provided to the Assembly.

The public hearing on February 9, 2016 shall begin no earlier than 6:00 P.M. and end no later than 11:00 P.M.

Should you have any questions, you may contact the Municipal Clerk's Office at 907-343-4316.

Cordially,

Mandy Honest
Business License Official

Concur,

Amanda K. Moser
Deputy Clerk

G:\Clerk\Clerks\Licensing\Licenses-Liquor\Community Council Correspondence\Request For Public Hearing\2015\Brown Jug LL#759 7 #1561- Mt. View\2016-0108 Brown Jug LL#759 & #1561 Certified Notification of PH.docx

Submitted by: ASSEMBLY CHAIR TRAINI,
VICE-CHAIR GRAY-JACKSON AND
ASSEMBLY PUBLIC SAFETY
COMMITTEE CHAIR HONEMAN
Prepared by: Municipal Clerk
For reading: February 9, 2016

**ANCHORAGE, ALASKA
AR NO. 2016-**

1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY GRANTING MOUNTAIN
2 VIEW COMMUNITY COUNCIL'S RESOLUTION 2015-11 REQUESTING A PUBLIC
3 HEARING REGARDING THE RENEWALS OF PACKAGE STORE LIQUOR LICENSE #759
4 FOR LIQUOR STORES USA NORTH, INC. dba BROWN JUG-MOUNTAIN VIEW
5 LOCATED AT 119 KLEVIN STREET AND PACKAGE STORE LIQUOR LICENSE #1561
6 FOR LIQUOR STORES USA NORTH, INC. dba BROWN JUG-WEST MOUNTAIN VIEW
7 LOCATED AT 131 S BRAGAW.

8
9 WHEREAS, Liquor Stores USA North, Inc. dba Brown Jug has made application with
10 the Alcoholic Beverage Control Board and has paid the required fee for the renewal of Liquor
11 Licenses #759 and #1561; and

12
13 WHEREAS, Anchorage Municipal Code 2.30.120.C allows community councils the
14 opportunity to request a public hearing on the renewal of liquor licenses within their
15 boundaries; and

16
17 WHEREAS, the Mountain View Community Council submitted Resolution 2015-11
18 requesting a public hearing prior to the October 8, 2015 deadline required by Anchorage
19 Municipal Code 2.30.120.C; and

20
21 WHEREAS, Assembly Member Patrick Flynn, District 1, concurred with the request for
22 a legislative public hearing from the Mountain View Community Council;

23
24 NOW, THEREFORE, the Anchorage Assembly grants the request for the legislative
25 public hearing.

26
27
28 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
29 _____, 2016.

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34 _____
35 Chair of the Assembly

36 ATTEST:
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Municipal Clerk

Mountain View Community Council

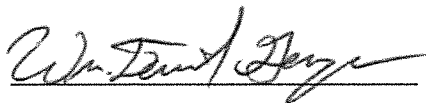
GREAT FAMILIES LIVE HERE

Resolution 2015-11

“A Resolution by the Mountain View Community Council Requesting that the Anchorage Municipal Assembly Hold a Public Hearing on the Liquor License Renewals & Conditional Use Permits of the Two Brown Jug Locations in Mountain View.”

Lic #	Establishment	License Type	Service Location	Owner	Owner Address	Phone	Expiration Year
759	Brown Jug-Mountain View	Package Store	119 Klevin Street	Liquor Stores USA North, Inc.	300, 10508-82 Avenue, Edmonton, AB T6E2A4	907-563-3815	2015
1561	Brown Jug - West Mtn. View	Package Store	131 S Bragaw	Liquor Stores USA North, Inc.	300, 10508-82 Avenue, Edmonton, AB T6E2A4	907-563-3815	2015

PASSED AND APPROVED by the Mountain View Community Council this 14th day of September, 2015, by a vote of eligible members present and signed in at a full regular meeting, by a count of 21 in favor, 0 opposed, and 4 abstain.



Daniel George
MVCC President



Lynelle Davis
MVCC Secretary

TAKE PRIDE IN MOUNTAIN VIEW
Working Together FOR A DRUG & CRIME FREE Mountain View
Mountain View Community Council
161 Klevin St., Suite 204 - Anchorage, AK 99508

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MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM
NO. AM _____-2016

MEETING DATE: February 9, 2016

FROM: Municipal Clerk

SUBJECT: 2016/2017 Liquor License Renewals
Mountain View Community Council

On **December 21, 2015** the Municipal Clerk's Office received from the Alcoholic Beverage Control Board notice for the 2016/2017 liquor license renewals for the following establishments:

Package Store

Brown Jug-Mountain View LL#759

Brown Jug-West Mountain View LL#1561

Any ABC violations and/or incidents that would lead to an ABC violation are attached for the Assembly's evaluation.

There are no taxes owing.

Anchorage Municipal Code 21.50.160 requires that any use, whether principal or accessory, involving the retail, sale or dispensing of alcoholic beverage is permitted only by conditional use. **There is a conditional use permit for each location.**

Alaska Statute 04.11.480 provides that if the Assembly wishes to protest the issuance, renewal, relocation or transfer of a liquor license, it may protest within 60 days following receipt of the application and the protest will be honored unless the Board finds the protest to be arbitrary, capricious and unreasonable. **The last day to protest is February 19, 2016.** February 9, 2016 is the last scheduled regular Assembly meeting before the end of the protest period.

Approval of this memorandum will APPROVE the 2016/2017 liquor license renewals for the above establishments. The Municipal Clerk is authorized to notify the ABC Board of the Assembly's action and is authorized to sign on its behalf.

Respectfully submitted,

Barbara A. Jones
Municipal Clerk

Submitted by: ASSEMBLY CHAIR TRAINI,
VICE-CHAIR GRAY-JACKSON AND
ASSEMBLY PUBLIC SAFETY
COMMITTEE CHAIR HONEMAN
Prepared by: Municipal Clerk
For reading: February 9, 2016

**ANCHORAGE, ALASKA
AR NO. 2016-**

1 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY IMPOSING NEW**
2 **CONDITIONS ON THE LIQUOR LICENSE OF PACKAGE STORE LIQUOR LICENSE #759**
3 **FOR LIQUOR STORES USA NORTH, INC. dba BROWN JUG-MOUNTAIN VIEW**
4 **LOCATED AT 119 KLEVIN STREET AS A CONDITION OF NON-OBJECTION TO**
5 **RENEWAL OF THE LICENSE.**
6

7 WHEREAS, as set forth in AR No. 2016-XXX - a resolution introduced to request a
8 legislative public hearing regarding the renewal of Brown Jug-Mountain View License #759 to
9 address concerns of the Mountain View Community about operations of this location; and
10

11 WHEREAS, the Assembly finds there is a need to address these concerns and impose
12 additional conditions on the liquor license in an effort to address the concerns expressed by the
13 Mountain View Community Council; and
14

15 NOW, THEREFORE, the Anchorage Assembly resolves:
16

17 Section 1. The following conditions to liquor license #759 are hereby added to the existing
18 liquor license:
19

- 20 a. Brown Jug-Mountain View will require all employees, prior to providing any type of
21 service to any person on the premises, to visually examine the person's government
22 issued ID. An exception to this condition is allowed only if a person is authorized by
23 law or Brown Jug management to be on the premises in an official capacity. (Examples
24 include, but are not limited to a contractor performing work, an emergency responder
25 or an inspector in the line of duty).
26
- 27 b. Brown Jug-Mountain View employees will not sell any product containing alcohol to
28 any person who is intoxicated.
29
- 30 c. Brown Jug-Mountain View will, on a weekly basis, pick up loose trash along the
31 property line of its premises, to a point 100 feet beyond the boundary of its premises.
32 The area around the dumpster should be kept picked up and the dumpster hauled on
33 a regular basis. The dumpster should not be allowed to overflow.
34

1 d. Security will be provided and required to maintain order and prevent unlawful conduct
2 in licensed premises including, but not limited to, loitering and open containers being
3 consumed on the premises.
4

5 Section 2. The Assembly recommends the State Alcoholic Beverage Control Board add
6 the above-stated conditions to liquor license #759. Subject to the ABC Board's imposition of
7 the conditions, the Assembly does not protest the renewal of Brown Jug-Mountain View
8 license renewal that is currently before the State Alcoholic Beverage Control Board. The
9 Municipal Clerk is directed to provide a copy of this resolution to the State Alcoholic Beverage
10 Control Board for further action.
11

12 Section 3. This resolution shall be effective immediately upon passage and approval by
13 the Assembly.
14

15 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
16 _____, 2016.
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20 _____
21 Chair of the Assembly
22

23 ATTEST:
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27 _____
28 Municipal Clerk

Submitted by: ASSEMBLY CHAIR TRAINI,
VICE-CHAIR GRAY-JACKSON AND
ASSEMBLY PUBLIC SAFETY
COMMITTEE CHAIR HONEMAN
Prepared by: Municipal Clerk
For reading: February 9, 2016

ANCHORAGE, ALASKA
AR NO. 2016-

1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY IMPOSING NEW
2 CONDITIONS ON THE LIQUOR LICENSE OF PACKAGE STORE LIQUOR LICENSE
3 #1561 FOR LIQUOR STORES USA NORTH, INC. dba BROWN JUG-WEST MOUNTAIN
4 VIEW LOCATED AT 131 S BRAGAW AS A CONDITION OF NON-OBJECTION TO
5 RENEWAL OF THE LICENSE.
6

7 WHEREAS, as set forth in AR No. 2016-XXX - a resolution introduced to request a
8 legislative public hearing regarding the renewal of Brown Jug-West Mountain View license #1561
9 to address concerns of the Mountain View Community about operations of this location; and
10

11 WHEREAS, the Assembly finds there is a need to address these concerns and impose
12 additional conditions on the liquor license in an effort to address the concerns expressed by the
13 Mountain View Community Council; and
14

15 NOW, THEREFORE, the Anchorage Assembly resolves:
16

17 Section 1. The following conditions to liquor license #1561 are hereby added to the
18 existing liquor license:
19

- 20 a. Brown Jug-West Mountain View will require all employees, prior to providing any type
21 of service to any person on the premises, to visually examine the person's government
22 issued ID. An exception to this condition is allowed only if a person is authorized by
23 law or Brown Jug management to be on the premises in an official capacity. (Examples
24 include, but are not limited to a contractor performing work, an emergency responder
25 or an inspector in the line of duty).
26
- 27 b. Brown Jug-West Mountain View employees will not sell any product containing alcohol
28 to any person who is intoxicated.
29
- 30 c. Brown Jug-West Mountain View will, on a weekly basis, pick up loose trash along the
31 property line of its premises, to a point 100 feet beyond the boundary of its premises.
32 The area around the dumpster should be kept picked up and the dumpster hauled on
33 a regular basis. The dumpster should not be allowed to overflow.
34

1 d. Security will be provided and required to maintain order and prevent unlawful conduct
2 in licensed premises including, but not limited to, loitering and open containers being
3 consumed on the premises.
4

5 Section 2. The Assembly recommends the State Alcoholic Beverage Control Board add
6 the above stated conditions to liquor license #1561. Subject to the ABC Board's imposition of
7 the conditions, the Assembly does not protest the renewal of Brown Jug-West Mountain View
8 license renewal that is currently before the State Alcoholic Beverage Control Board. The
9 Municipal Clerk is directed to provide a copy of this resolution to the State Alcoholic Beverage
10 Control Board for further action.

11
12 Section 3. This resolution shall be effective immediately upon passage and approval by
13 the Assembly.

14 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
15 _____, 2016.
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21 _____
22 Chair of the Assembly

23 ATTEST:
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27 _____
28 Municipal Clerk