SACC *South Addition Community Community Agenda*

Thursday, January 21, 2016 at 7 PM

Anchorage Pioneers' Home, 5th floor [left from the elevator]

I. Call to order:

A. Changes and/or additions to the agenda
B. Approval of December 17, 2015 SACC minutes

II. Reports:

A. President – Jeff Manfull (akjeff@gmail.com)
B. Treasurer – Cathleen Hahn
C. Police / Fire Department
D. Assembly: Patrick Flynn (flynnpp@muni.org)
E. Legislature: Senator Ellis and/or Representative Gara
F. Federation of Community Councils (FCC) – Bonnie Harris

III. Council business:

A. Old business:
   1. Land Use Planning Map
   2. Commercial Marijuana Applications
   3. Traffic Calming
B. New business:

IV. Open community comments (3 minutes each)

V. Next meeting: February 18, 2016

VI. Adjourn