

# **SACC** *South Addition Community Council*

*Membership Meeting Agenda* -- Thursday, February 16, 2006 - 7 PM, Anchorage Pioneers'  
Home, 5<sup>th</sup> floor      Call to Order

**I. Changes or Additions to Agenda, Approval of Minutes of Jan. 19, 2006**

**II. Reports**

- A. Police Report: Cindy Stanton 787-2668; cstanton@ci.anchorage.ak.us
- B. President's Report – Kathy Weeks, kathy@arctic.net
- C. Treasurer's Report – Doug Johnson, [lindoug@ptialaska.net](mailto:lindoug@ptialaska.net)
- D. Assembly – Allan Tesche, [teschea@muni.org](mailto:teschea@muni.org)
- E. Anchorage School District Representative
- F. Federation of Community Councils – Bonnie Harris
- G. Legislative Reports

**III. Old and New Business:**

- A. Proposed ByLaw changes – Fran Durner and Cammy Taylor
- B. Delaney Park Strip Plan – Jeff Dillon, Parks and Rec, [DillonRJ@ci.anchorage.ak.us](mailto:DillonRJ@ci.anchorage.ak.us)
- C. Municipal Ordinances: Title 21: SACC Comments Due March 3
- D. Capital Improvement Projects for 2006: SACC's priorities?

**IV. Notices of Zoning & Land Use Hearings:**

A.

You may place your comment on line at <http://munimaps.muni.org/planning/home3.htm>

**VII. Community Comments** – 3 min. maximum

**VIII. Adjourn.**

**Next Executive Committee Meeting**, Thursday, March 2, 7 PM, Pioneer Home 5<sup>th</sup> Fl.

Next Membership Meeting, Thursday, March 16, 7 PM All SACC Meetings are at Anchorage Pioneers' Home, 5<sup>th</sup> Floor