

TURNAGAIN COMMUNITY COUNCIL MEETING

December 3, 2015

Turnagain Elementary School Library
3500 W Northern Lights Blvd.

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| 7 pm | 1. Call to Order |
| | 2. Introductions |
| | 3. Approval of Agenda |
| | 4. Approval of Minutes |
| 7:05 pm | 6. Board Report |
| 7:10 pm | 7. Committee Report |
| | a. FCC |
| | b. Lake Hood Seaplane Base Master Plan |
| | c. Anchorage Land Use Plan |
| | d. Traffic Calming |
| | e. Anchorage Trails Signage |
| 7:25 pm | 8. Airport Report |
| 7:30 pm | 9. Legislative Report |
| 7:40 pm | 10. Assembly Report |
| 7:50 pm | 11. Mayor Report |
| 7:55 pm | 12. Fish Creek Trail Improvements-Carrie Connaker |
| 8:10 pm | 13. AWWU Fish Creek Rehab-Dave Diller |
| 8:20 pm | 14. Marijuana Ordinance-Erika McConnell |
| 8:35 pm | 15. Turnagain Blvd/ST Project-Justin Keene |
| 8:45 pm | 16. Announcements and Public Comments |
| 9:00 pm | 17. Adjourn |

If you have an issue that you would like on the agenda next month, please contact TCC's 2016 President, Jonathan Tarrant, at tccpresident@yahoo.com.

Turnagain Community is on Facebook:

<https://www.facebook.com/groups/328948347297691/>

Check for updates on our webpage: www.communitycouncils.org

IF YOU ARE ABLE TO RECEIVE INFORMATION/AGENDAS BY EMAIL RATHER THEN BY US MAIL, PLEASE CALL THE FEDERATION OF COMMUNITY COUNCIL AT 277-1977 TO PROVIDE AN EMAIL ADDRESS OR EMAIL THE OFFICE AT info@communitycouncils.org