

SACC *South Addition Community Community Agenda*

Thursday, November 19, 2015 at 7 PM

Anchorage Pioneers' Home, 5th floor [left from the elevator]

I. Call to order:

- A. Changes and/or additions to the agenda
- B. Approval of October 15, 2015 SACC minutes

II. Reports:

- A. President – Jeff Manfull (akjeff@gmail.com)
- B. Treasurer – Cathleen Hahn
- C. Police / Fire Department
- D. Assembly: Patrick Flynn (flynnpp@muni.org)
- E. Legislature: Senator Ellis and/or Representative Gara
- F. Federation of Community Councils ([FCC](#)) – Bonnie Harris

III. Council business:

- A. Old business:
 - 1. Municipal Land Use Plan ma
 - a) Tom Davis
 - b) Cheryl Richardson
- B. New business:
 - 1. Resolution supporting Westchester Lagoon Nature Trail Rehabilitation – Maeve Nevins
 - 2. Letter in support of Housing-First – Ric Davidge

IV. Open community comments (3 minutes each)

V. Next meeting: October 16, 2014

VI. Adjourn