

**Taku Campbell Community Council**  
**Thursday, October 8<sup>th</sup>, 2015 – Dimond Center Hotel**  
**7:00 p.m.**

**Proposed Agenda**

1. Approve Agenda
2. Review / Approve Minutes
3. **Municipality Reports**
  - a. Assembly
  - b. School Board
  - c. Mayor's Office
  - d. APD
  - e. AFD
  - f. ASD
4. **State of Alaska Reports**
  - a. Legislature
  - b. DOT
5. **Presentations**
6. **TCCC Reports**
  - a. President
  - b. Vice President
  - c. Secretary
  - d. Treasurer
  - e. Committee Chairs
    - i. Assembly Liaison
    - ii. Municipality Relations
    - iii. Community Relations
    - iv. Community Development
    - v. Roads & Trails
  - f. FCC
7. **Old Business**
  - a. Discuss land use planning
8. **New Business**
9. **Adjourn**