

**Agenda**  
**May 7, 2015**  
**Tudor Area Community Council**  
**First Church of God, Tudor, and MacInnes**

**Call to order:**

**Approval of minutes:**

**Assembly report:**

**Legislative report:**

**Guest Speakers:**

**Federation of Community Councils report:**

**Old Business:** School Bond Approval

Dedicated Parklands

**New business:** Liquor License, Thirty Six Bistro (see reverse)

Lake Otis Parkway Water Line Replacement, 2016

<b>Tudor Area Community Council</b>	<b>Anchorage Police Dept.</b> Comm. Center Dispatcher-786-8900, <b>Emergency 911</b>
Jake Tuckerman, Chair 1836 S Salem Dr: Anchorage. AK. 99508 tuckerman@gci.net (Please put "TACC" in the subject line) (907) 569-7005	Code Violation Hotline 343-4141 <b>Assembly Representatives</b> Dick Traini, <a href="mailto:TrainiD@muni.org">TrainiD@muni.org</a> , 343-4117 Elvi Gray-Jackson, <a href="mailto:gray-jackson@muni.org">gray-jackson@muni.org</a> , 343-4118
Meetings are the first Thursday of each month from September through May. Council adjourns for the summer in June, July & Aug.	<b>Ombudsman</b> Darrel Hess, <a href="mailto:ombud@muni.org">ombud@muni.org</a> or <a href="mailto:HessDW@ci.anchorage.ak.us">HessDW@ci.anchorage.ak.us</a> , 343-4783
<b>Federation of Community Councils</b> Community Councils Center 1057 W Fireweed Lane, Ste #100 (Anchorage) Phone: (907) 277-1977, Fax: (907) 222-3878 <a href="mailto:info@communitycouncils.org">info@communitycouncils.org</a>	<b>Senator Berta Gardner</b> ph: (907) 465-4930 or (800) 331-4930 <a href="mailto:Sen.Berta.Gardner@akleg.gov">Sen.Berta.Gardner@akleg.gov</a> <b>Representative Andy Josephson</b> ph: (907) 575-ANDY (2639) or (907) 465-4939 or (800) 465-4939 <a href="mailto:rep.andy.josephson@akleg.gov">rep.andy.josephson@akleg.gov</a>



THE STATE  
of ALASKA

GOVERNOR BILL WALKER

Department of Commerce, Community,  
and Economic Development

ALCOHOLIC BEVERAGE CONTROL BOARD

Sarah Daulton Oates  
2400 Viking Drive  
Anchorage, AK 99501  
Direct: 907.269.0356  
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April 28, 2015

Tudor Area Community Council  
Attn: Jake Tuckerman, President  
VIA email: [tuckerman@gci.net](mailto:tuckerman@gci.net)  
Cc: [info@communitycouncils.org](mailto:info@communitycouncils.org)

Re: Notice of Liquor License Renewal Applications

Dear Mr. Tuckerman,

We have received a renewal application for each of the following licenses within your jurisdiction:

Lic. #	Doing Business As	License Type	Licensee	Premises Address
5206	Thirty Six Bistro	Restaurant/Eating Place	2 Chefs, LLC	1000 E 36 <sup>th</sup> Avenue

AS 04.11.310(b) requires that the Alcoholic Beverage Control Board provide notice to a community council about pending applications for liquor licenses. Additionally, under AS 04.21.010, the local governing body shall provide notice to you "at least 10 days before the date set for municipal action on an application...". **Please contact your municipal/borough clerk for scheduled review by the assembly. Comments you may have about the application should first be presented to your local governing body.**

If you have any questions or concerns or require additional information, please feel free to contact me directly.

Sincerely,

**Sarah Daulton Oates**

Records & Licensing Supervisor  
[sarah.oates@alaska.gov](mailto:sarah.oates@alaska.gov)  
(907)269-0356