

# Turnagain Community Council Meeting Notices, Announcements & Project Updates

Compiled by TCC Member Cathy Gleason — compiled as of February 25, 2015

Turnagain Community is on Facebook: <https://www.facebook.com/groups/328948347297691/>

Check for updates on our webpage: [www.communitycouncils.org](http://www.communitycouncils.org)

**Please Note:** TCC President Danielle Bailey will be unreachable March 3-30; please contact Vice President Jonathan Tarrant or any TCC Board member to discuss TCC business during that time.

## FEBRUARY 2015 NOTICES:

- **February 28 — Public Town Hall Meeting on Marijuana Regulation and Taxation, 9:00 a.m.-Noon, Assembly Chambers, Loussac Library, 3600 Denali St.** The Anchorage Assembly Committee on the Regulation and Taxation of Marijuana is holding its first Town Hall Meeting to seek input from the community regarding legalized cultivation, manufacture, distribution, sale, possession and use of marijuana within Anchorage. The meeting will open with an overview of the new state law and its schedule for taking effect over the next year, followed by an opportunity to provide public comment.  
*Info:* Ira Perman, Aide to Assembly Member Ernie Hall, 907-764-6040, [ira.perman@importantwork.net](mailto:ira.perman@importantwork.net)
- **February 28 — Legislative Anchorage Caucus, 1:00-5:00 p.m., Assembly Chambers, Loussac Library, 3600 Denali St.** Take this opportunity to voice your concerns or suggestions to Anchorage legislators midway through the 2015 legislative session while they are back in town.

## MARCH 2015 NOTICES:

- **March 3 — Assembly Continued Public Hearings on Resolutions Reconciling and Levying Special Assessments for Marston Dr. and Foraker Dr./Turnagain Heights, 6:00 p.m., Assembly Chambers, Loussac Library, 3600 Denali St.**
  - Resolution No. AR 2014-193, a resolution reconciling and levying special assessments for Special Assessment District 1P03, which constructed road improvements to Marston Drive and Foraker Drive, and setting the date of assessment installment payments, interest on unpaid assessments, and providing for penalties and interest in the event of delinquency, Public Works Department.
  - Resolution No. AR 2014-194, a resolution reconciling assessments for the Turnagain Heights Water Improvement District 1416 and establishing the date of payment, interest on unpaid assessments and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.
  - Resolution No. AR 2014-195, a resolution reconciling assessments for the Turnagain Heights Lateral Improvement District 1415 and establishing the date of payment, interest on unpaid assessments and providing for penalties and interest in the event of delinquency, Anchorage Water and Wastewater Utility.
- **March 3 — Assembly Public Hearing on Heritage Land Bank Land Lease to the Clitheroe Center, 6:00 p.m., Assembly Chambers, Loussac Library, 3600 Denali St.** AO 2015-15, an ordinance authorizing a lease of municipal property on a portion of Heritage Land Bank Parcel 4-033 legally described as the SE 1/4 of NW 1/4 of Section 32, T13N, R4W, Seward Meridian, located at 8000 West End Road, to the Salvation Army, a non-profit corporation, for the operation of the Clitheroe Center at less than fair market value (TID 010-401-24-001), Real Estate Department.
- **March 4 — MOA Emergency Preparedness Presentation, 7:00 p.m., Public Conference Rm., Level 1, Loussac Library, 3600 Denali St.** Julie Harvey, MOA Emergency Programs Manager, will present information on individual and family disaster preparedness.  
*Info:* Julie Harvey, [harveyjr@muni.org](mailto:harveyjr@muni.org), 343-1407

- **March 5 — Turnagain Community Council Meeting, 7:00 p.m., Turnagain Elementary School Library, 3500 W. Northern Lights Blvd.**  
*Info:* TCC President Danielle Bailey, daniellebmt@gmail.com, 406-270-4770
- **Tentative — March 6 — West Anchorage Candidates Forum Organizational Meeting, 5:30 p.m., Federation of Community Councils Conference Room, 1<sup>st</sup> Floor, 1057 W. Fireweed Lane**  
*Info & to Confirm:* Cathy Gleason, cathy.gleasantcc@yahoo.com, 248-0442
- **March 12 — TCC Bylaws Committee Meeting, 6:00 p.m., Federation of Community Councils Conference Room, 1057 W. Fireweed Lane**  
*Info:* Committee Chair Bill Wortman, wort0422@yahoo.com, 245-1634
- **March 17 — Federation of Community Councils “State of Our City” Forum, 6:30-8:00 p.m., Wilda Marston Theater, Loussac Library, 3600 Denali St.**  
*Info:* Mark Butler, FCC Manager, info@communitycouncils.org, 277-2977
- **March 18 — Federation of Community Councils Delegate Meeting, 6:00 p.m., Federation of Community Councils Conference Room, 1<sup>st</sup> Floor, 1057 W. Fireweed Lane**  
*Info:* Mark Butler, FCC Manager, info@communitycouncils.org, 277-2977
- **March 19 — TCC Board Meeting, 5:30 p.m., Title Wave Books, 1360 W. Northern Lights Blvd.**  
*Info & to Confirm:* TCC Vice-President Jonathan Tarrant, tarrant.jonathang@gmail.com, 365-9761
- **March 20 — Anchorage Park Foundation Challenge Grant Application Deadline.**  
*See details under Announcements below.*
- **March 21 — Airport Job Fair, 10:00 a.m.-3:00 p.m., Airport North Terminal.**  
*Info:* Linda, 266-2596
- **March 26 — TCC Bylaws Committee Meeting, 6:00 p.m., Federation of Community Councils Conference Room, 1057 W. Fireweed Lane**  
*Info:* Committee Chair Bill Wortman, wort0422@yahoo.com, 245-1634

## APRIL 2015 NOTICES:

- **April 2 — Turnagain Community Council Meeting, 7:00 p.m., Turnagain Elementary School Library, 3500 W. Northern Lights Blvd.**  
*Info:* TCC President Danielle Bailey, daniellebmt@gmail.com, 406-270-4770
- **April 7 — VOTE! — Municipality of Anchorage Elections — Mayoral, School Board & Bond Propositions on Ballot**  
*Info:* Call 243-VOTE (8683) or e-mail [elections@muni.org](mailto:elections@muni.org).

## ANNOUNCEMENTS:

**Date To Be Announced — WEST ANCHORAGE CANDIDATES FORUM.** TCC is taking the lead on organizing a mayoral and school board Candidates Forum with other West Anchorage community councils; the event will take place in March. We are in the preliminary planning stages, but will be announcing more details shortly.  
*Info:* Cathy Gleason, cathy.gleasantcc@yahoo.com, 248-0442

**GOVERNOR WALKER'S AMENDED 2015 STATE OF ALASKA BUDGET.** To view, go to <https://www.omb.alaska.gov/html/budget-report/fy-2016-budget/amended.html>.

**ANCHORAGE PARK FOUNDATION 2015 CHALLENGE GRANT.** The Anchorage Park Foundation will be awarding \$200,000 this year to viable community park projects, thanks to generous funding from the Rasmuson Foundation. For every \$1 raised through cash, volunteer time, donations, grants, or in-kind services, applicants may apply for a matching grant valued between \$500 and \$40,000 for their project. **Deadline for grant applications is Friday, March 20, 2015, 4:30 p.m.** Each proposal will be reviewed in a competitive process based on available funding. Awards will be announced in April.

For more information, contact Alyse Loran, [Alyse@AnchorageParkFoundation.org](mailto:Alyse@AnchorageParkFoundation.org), 249-6652 or [www.AnchorageParkFoundation.org](http://www.AnchorageParkFoundation.org).

**ANCHORAGE PARK FOUNDATION YOUTH EMPLOYMENT IN PARKS APPLICATIONS NOW BEING ACCEPTED.** The Anchorage Park Foundation is now accepting applications for Youth Employment in Parks (YEP) Crew Members for Summer 2015. APF is also hiring a Program Assistant, Project Crew Leaders and Senior Crew Members. Deadline for applications is March 13<sup>th</sup>.

**FREE TAX PREPARATION SERVICES.** The AARP Foundation Tax Aide program is offering free tax preparation services between now and April 15<sup>th</sup>. Anchorage residents can drop in to any of nine sites on the days they are open, meet with a tax counselor and get their taxes electronically filed. There is no income or age limit and AARP membership is not required to use this free service. **For information and specific site locations and times, call 2-1-1.**

The **MUNICIPALITY OF ANCHORAGE** is **SEEKING CITIZENS TO SERVE ON BOARDS AND COMMISSIONS.** Each October, approximately one third (about 150) of the seats on municipal boards and commissions are appointed. Nearly all appointments are made for a three-year term. Throughout the year vacancies occur on many of our boards and commissions. Applications are kept on hand as a resource for those vacancies. You may apply at any time. For more information, go to <http://www.muni.org/Departments/Mayor/Boards/Pages/default.aspx>

**JASPER HILL, LONG-TIME, ACTIVE TCC MEMBER, PASSES AWAY.** TCC expresses our sympathy to the family of Jasper Hill, who passed away on January 25th. Jasper was an active council member for many years and was a key participant in the Turnagain Community Patrol when it was active. He continued to put in many hours patrolling the Turnagain neighborhood on his own because of his deep care and concern for the safety and well-being of our area. *Jasper will be deeply missed by TCC and many residents of the Turnagain community.*

**SAVE THE DATE — PARK FOUNDERS DAY — JUNE 13<sup>TH</sup>, DENALI PARK STRIP.** The Anchorage Park Foundation will host a Park Founders Day to celebrate residents who have made a difference for our parks and trails.

## PROJECT UPDATES:

- **Lake Hood Seaplane Base Master Plan Update**

The Airport scheduled an Open House/Presentation for January 29<sup>th</sup>. **TCC committee will present initial position statements for consideration at our March 5<sup>th</sup> meeting.** For more information on the Lake Hood Seaplane Base Master Plan Update, join the automatic email update list, and receive meeting notices, go to [www.lhdmasterplan.com](http://www.lhdmasterplan.com). Questions should be directed to Teri Lindseth, Airport Planning, 266-2544, [teri.lindseth@alaska.gov](mailto:teri.lindseth@alaska.gov).

- **Anchorage Airport Master Plan Update Completed**

Ted Stevens Anchorage International Airport has completed its Master Plan Update, which will help guide future airport development. **It is available online at [www.ancmasterplan.com/library](http://www.ancmasterplan.com/library).**