

# **SACC** *South Addition Community Community Agenda*

**Thursday, November 20, 2014 at 7 PM**

*Anchorage Pioneers' Home, 5<sup>th</sup> floor [left from the elevator]*

**I. Call to order:**

- A. Changes and/or additions to the agenda
- B. Approval of October 23, 2014 SACC minutes

**II. Reports:**

- A. President – Jeff Manfull ([akjeff@gmail.com](mailto:akjeff@gmail.com))
- B. Treasurer – Kathy Weeks
- C. Police / Fire Department
- D. Assembly: Patrick Flynn ([flynpp@ci.anchorage.ak.us](mailto:flynpp@ci.anchorage.ak.us))
- E. Legislature: Senator Ellis and/or Representative Gara
- F. Federation of Community Councils ([FCC](#)) – Bonnie Harris

**III. Council business:**

- A. Old business:
  - 1. Parks and Recreation: Updated site plan for Valley of the Moon Park – Stephen Rafuse
  - 2. Animal Control Advisory Board Title 17 committee: Guidelines regarding off-leash dog areas at Valley of the Moon Park
- B. New business:
  - 1. Presentation of newly updated SACC Bylaws – Bonnie Harris

**IV. Open community comments (3 minutes each)**

**V. Next meeting:** December 18, 2014

**VI. Adjourn**