

# **SACC** *South Addition Community Community Agenda*

**Thursday, October 16, 2014 at 7 PM**

*Anchorage Pioneers' Home, 5<sup>th</sup> floor [left from the elevator]*

## **I. Call to order:**

- A. Changes and/or additions to the agenda
- B. Approval of September 18, 2014 SACC minutes

## **II. Reports:**

- A. President: Jeff Manfull ([akjeff@gmail.com](mailto:akjeff@gmail.com))
- B. Treasurer: Kathy Weeks
- C. Police / Fire Department
- D. Assembly: Patrick Flynn ([flynpp@ci.anchorage.ak.us](mailto:flynpp@ci.anchorage.ak.us))
- E. Legislature:
  - 1. Senator Ellis
  - 2. Representative Gara
- F. Federation of Community Councils ([FCC](#)): Bonnie Harris

## **III. Council business:**

- A. Old business:
  - 1. Weidner Home rezoning
  - 2. 13<sup>th</sup> & E/F Street Cell Tower
  - 3. SWS pickup transition/implementation (Albert W)
- B. New business:
  - 1. Proposed new SACC Bylaws
  - 2. Report on Valley of the Moon park (Anna B)
  - 3. Formation of a sub-committee for the Tony Knowles Coastal Trail bridge issue

## **IV. Open community comments (3 minutes each)**

**V. Next meeting:** November 20, 2014

## **VI. Adjourn**