Mid-Hillside and Hillside East Community Councils Joint Meeting Announcement
May 16, 2013

The next meeting is scheduled for Thursday, May 16, 2013, at 7 pm at O'Malley Elementary School (Rockridge Rd/O'Malley Rd), Multi-Purpose Room ;meetings are usually held the third Thursday of each month.

The Mid-Hillside and Hillside East Community Councils strive to keep the Council members informed of current happenings in the Councils' area. E-mail is the best way to communicate and receive information from the Councils. To be added to the e-mail distribution list please contact the Community Councils Center at info@communitycouncils.org.

Agenda May 16, 2013

7:00 Start of Meeting and Intros

7:05 Presidents' Reports, Federation of Community Councils Report, Approval of April 18, 2013 Meeting Minutes

7:15 Assembly Report-Assemblyperson Jennifer Johnston and Assemblyperson Chris Birch have been invited

Items to Discuss/Review

7:30 Verizon Cellphone Tower Proposed Location-Near SHS-Noah Grodzin, Verizon Rep

8:00 HALO Happenings

8:30 Other Issues
Status of dedicated parkland use

Discussion of Abbott Rd/O'Malley Rd Re-Construction Projrcts

8:50 Adjournment

Reminders!
- Next MHCC/HECC meeting is September 19, 2013

- We are always looking for new faces/participants. Are you interested? Call Lance Powell at 346-2327.

The Community Councils of Anchorage comply with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact, the Community Councils Center at 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

Board Members of the Mid-Hillside Community Council

Lance Powell, President	346-2327	lwpowell1@juno.com
Mark Miner, Vice President	336-2383	Akminers5@yahoo.com
Mary Miner, Secretary Treasurer	336-2383	Akminers5@yahoo.com

Board Members of the Hillside East Community Council

Linda Lappi, Temp President	346-2745	lindalappi@gmail.com
Pam Massey, Vice-President, Sec.	346-7790	pjmsjm@gci.net
Jan Edwards, Treasurer	346-2088	janinanch99@gmail.com