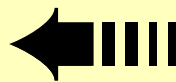




**MARK YOUR CALENDAR! Thursday, March 28th**

**West Anchorage Council Candidates Forum**

**7:00-9:00 p.m., Spenard Recreation Center**



ALL West Anchorage Assembly Candidates & School Board Candidates plan to attend!

## Turnagain Community Council Meeting Notice

**Thursday, March 7, 2013, 7:00 p.m., Turnagain Elementary School  
Library, 3500 W. Northern Lights Blvd.**

### *Agenda*

**7:00 p.m. Opening Remarks/Announcements/Approval of Minutes**

**7:15 Committee Reports**

Airport Part 150 Noise Study  
Airport Master Plan Update  
Anchorage Airport Communication Committee  
Long House Conversion to Mentally Ill Housing

**7:35 Assembly Report**

**7:50 Legislative Report**

**8:00 Airport Report**

**8:05 Kiwanis Fish Creek Park Tennis Court Rehabilitation**

**Municipal Park Planner Mark McCaffery** will discuss the proposed tennis court improvements for the park that will be done Summer 2013.

**8:10 Reclamation of Old Composting Facility Site**

**ERI Board Member Susan Bender** will provide information on **Environmental Recycling, Inc.**'s plans to do reclamation work on Heritage Land Bank land west of the Airport, where the old composting facility was located.

**8:20 Recall Lindsey Holmes Campaign**

"Recall Lindsey Holmes," formed in response to Rep. Holmes' decision to change her party affiliation after the Nov. 2012 elections, has asked to be on the agenda.  
**Rep. Lindsey Holmes** plans to attend the meeting to respond and answer questions.

**8:40 Proposed West/Romig PE & Sports Facilities Improvements**

As a follow-up to our January meeting, **West High Principal Rick Stone & USKH Consultant Dwayne Adams** will provide more detailed plans for a new soccer field, new 10-lane track and new football stadium for the West/Romig campus. *They would like to receive comments on the project by March 8th.*

**8:55 Anchorage Tomorrow Discussion on Road and Park Bonds**

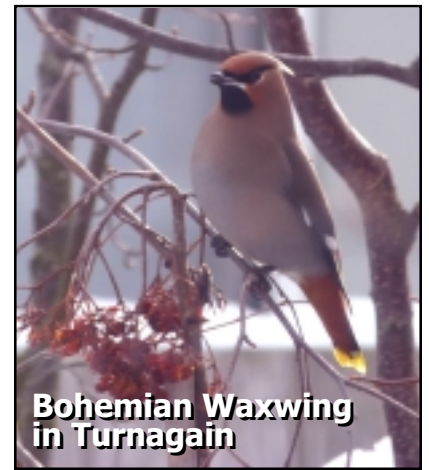
**Anchorage Tomorrow Outreach Chair Don Porter** will provide information on the Road and Park Bonds on the April 2nd Municipal Election Ballot.

**9:00 Comments from the floor/Agenda Items for April 4, 2013, TCC Mtg**

**9:05 Meeting Adjournment**

#### Summary of Decisions & Motions Passed at Turnagain Community Council Meeting February 7, 2013

- Motion requesting that answers to questions raised by TCC regarding Verizon's cell tower project proposal at Lutheran Church of Hope be provided before February 26 comment deadline passed: Yes-7, No-6.
- Motion for TCC to initially support concept of an Indoor Tennis Court in West Anchorage passed: Yes-10, No-4.
- Motion for TCC to support Anchorage Park Foundation's request for \$210,000 in legislative funding for Balto Seppala Park improvements passed: Yes-10, No-0.
- Motion for TCC to support Alaska Aviation Heritage Museum's request for \$100,000 in legislative funding for installation of old Merrill Field Control Tower at museum passed: Yes-9, No-0.



**Bohemian Waxwing  
in Turnagain**

#### TCC Board of Directors

**President: Cathy L. Gleason**  
TCCPresident@yahoo.com  
248-0442

**Vice President: Bill Wortman**  
wort0422@yahoo.com

**Secretary-Treasurer:**  
**Chris Habicht**  
ChrHabicht@aol.com, 243-6030

**Board Members:**  
**Joan McKinnon**  
joanmckinnon@gci.net, 727-4999

**Mark Wiggin**  
mwiggin@yahoo.com

**Past President: Breck Tostevin**  
keegan@gci.net, 884-1819

#### Assembly Representatives

**Ernie Hall**  
HallE@ci.anchorage.ak.us  
562-2088

**Cheryl Frasca**  
cfrasca@alaska.net  
258-2331

#### Legislative Representatives

**Sen. Berta Gardner**  
Sen.Berta.Gardner@akleg.gov  
269-0174 (Anchorage)  
465-4930 (Juneau)

**Sen. Hollis French**  
Sen.Hollis.French@akleg.gov  
269-0234 (Anchorage)  
866-465-3892 (Juneau)

**Rep. Harriet Drummond**  
Rep.Harriet.Drummond@akleg.gov  
907-952-7722

**Rep. Lindsey Holmes**  
Rep.Lindsey.Holmes@akleg.gov  
269-0130 (Anchorage)  
(888) 465-4919 (Juneau)

The Municipality of Anchorage and the Federation of Community Councils comply with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Mark Butler, Community Councils Center, at 277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.


# Announcements/Meeting Notices


**March 2** — Co-Host Rep. Lindsey Holmes Constituent Pizza Party, 11:30 a.m.-1:00 p.m., Sand Lake Elementary School, 7500 Jewel Lake Rd. Info: James Waldo, 907-465-4919, James.Waldo@akleg.gov.

**March 4** — Long House Council Committee Meeting, 5:30 p.m., 1st floor United Conference Rm., 1057 W. Fireweed Ln. Info: TCC Co-Chair Michele Wiley, 248-2230 or 440-9757, mwiley@alaska.net.

**March 5** — Public testimony on State Budget via Teleconference, 4:00-5:15 p.m., Anchorage Legislative Information Office, 716 W. 4th Ave. Info: Rep. Lindsey Holmes, 888-465-4919, Rep.Lindsey.Holmes@akleg.gov.

**March 6** — Airport Master Plan Technical Advisory Committee, 1:30-3:30 p.m., Anchorage Airport Badge Office, Room NA165, North Terminal, 4600 Postmark Dr. Info: Katherine Wood, HDR Alaska, Inc., 644-2153, contact@ancmasterplan.com, www.ancmasterplan.com. *Public is invited to sit in on the Technical Advisory Committee meetings.*

 **March 7** — Airport Master Plan Working Group Meeting, 11:00 a.m.-1:00 p.m., CIRI Building, 2525 C St., First Floor Conference Room. Info: Katherine Wood, HDR Alaska, Inc., 644-2153, contact@ancmasterplan.com, www.ancmasterplan.com. *Public is invited to sit in on the Working Group meetings.*

 **March 8** — Comment Deadline for Proposed West/Romig Outdoor PE and Sport Facility Improvements. Projects include a new soccer field, 10-lane track and **NEW FOOTBALL STADIUM at WEST**. Submit comments to: dadams@uskh.com. Info: www.uskh.com/West-Romig-Fields. *See Project Update on page 3 for more info.*



**March 11** — Planning & Zoning Commission Continued Public Hearing on the Anchorage Wetlands Management Plan Update, 6:30 p.m., Loussac Library 1st Floor Assembly Chambers. Info: Karen Keesecker, MOA Wetlands/Coastal Management Associate Planner, 343-7922.

*TCC provided testimony at the Decemeber 3, 2012, public hearing.*


**March 18** — Long House Council Committee Meeting, 5:30 p.m, 1st floor United Conference Rm., 1057 W. Fireweed Ln. *See info. information at left.*

**March 21** — TCC Board Meeting, 11:45 a.m., Muffin Man Café 817, 817 W. 6th Ave. Info: TCC President Cathy Gleason, 248-0442, tccpresident@yahoo.com.

**March 21** — Airport Master Plan Public Open House, 5:00-7:00 p.m., Coast International Inn, 3450 Aviation Ave. Presentation at 5:30 p.m. Info:  Katherine Wood, Public Involvement Lead, 644-2153, katherine.wood@hdrinc.com.

**March 22** — Deadline for Anchorage Park Foundation Challenge Grants. Info: <http://anchorageparkfoundation.org/programs/challengegrants/>.

**March 23** — Alaska Aviation Careers & Airport Jobs Fair, 10:00 a.m.-3:00 p.m., Airport North Terminal, 4600 Postmark Rd. No fee; free parking at terminal parking lot.

 **March 28** — West Anchorage Community Council Candidates Forum, 7:00-9:00 p.m., Spenard Recreation Center, Spenard Recreation Center Multi-purpose Rm., 2020 W. 48th Ave. Turnagain CC is co-sponsoring this event, which will host West Anchorage Assembly and School Board candidates. Info: TCC President Cathy Gleason, 248-0442, tccpresident@yahoo.com.

 **April 3** — Airport Master Plan Working Group Meeting, 11:00 a.m.-1:00 p.m., CIRI Building, 2525 C St., First Floor Conference Room. Info: Katherine Wood, HDR Alaska, Inc., 644-2153, contact@ancmasterplan.com, www.ancmasterplan.com. *Public is invited to sit in on the Working Group meetings.*

**April 4** — Airport Master Plan Technical Advisory Committee, 1:30-3:30 p.m., Anchorage Airport Badge Office, Room NA165, North Terminal, 4600 Postmark Dr. Info: Katherine Wood, HDR Alaska, Inc., 644-2153, contact@ancmasterplan.com, www.ancmasterplan.com. *Public is invited to sit in on the Technical Advisory Committee meetings.*

**April 4** — TCC Meeting, 7:00 p.m., Turnagain Elementary School Library, 3500 W. Northern Lights Blvd. Info: TCC President Cathy Gleason, 248-0442, tccpresident@yahoo.com.



**ROAD & PARK BOND Info. on the April 2nd Municipal Election Ballot**  
can be found at

Anchorage Tomorrow's website:

<http://www.anchorgetomorrow.org/>

*See page 3 for Project Updates*

# Project Updates

## ● Title 21 Rewrite

On Feb. 26th, the Anchorage Assembly approved the final version of the Title 21 Rewrite. *This was not the Provisionally Adopted version approved in 2010. Not sure if any of TCC's proposed amendments were included.* Stream setbacks remain at 25 feet (TCC recommended 50 feet), but issue will be studied in the coming months. Commercial design standards were deleted, except for big box stores. Mother-in-law apartments will be allowed in single-family districts, except R-1. New code goes into effect Dec. 1, 2013, but developers can choose to use the current code through Dec. 31, 2014.

## ● Wendy's Way Home Removal

The six duplexes targeted for removal from the end of Wendy's Way because of their location within the Lake Hood Gravel Strip Runway Protection Zone are jacked up and are proposed to be moved starting March 4th during the early morning hours. Site restoration will begin in May. *TCC and neighbors plan to request modifications to the landscaping plan, as the original plan did not account for the amount of trees removed from the neighborhood due to the change from demolition of the homes to removal of the them.*



## ● West/Romig Sports Facilities Improvements

A meeting was held on Feb. 19th to provide plans for new sports facilities on the west side of the school campus. A preliminary layout plan was shown and public input taken. In response to TCC President Cathy Gleason's request, a website with information has been developed:

**[www.uskh.com/West-Romig-Fields](http://www.uskh.com/West-Romig-Fields).**

USKH would like **public comment by March 8th, but will accept continued input after that time.**

**Send comments to: [dadams@uskh.com](mailto:dadams@uskh.com).**

A date for an Urban Design Commission public hearing has not been set. *This is on TCC's March 7th agenda.*

## ● Long House Acquisition for Severely Mentally Ill Housing

*No response, yet, from the Board of Trustees on TCC's request* for the The Alaska Mental Health Trust Authority Board of Trustees Board to hold a formal public hearing in Anchorage. **The public can still submit questions/comment to the Board of Trustees at:**

**[nancy.burke@alaska.gov](mailto:nancy.burke@alaska.gov).**

Spenard Community Council has discontinued its involvement in the committee, but TCC's leadership on the committee continues and is meeting the first & third Monday evening until further notice. *Any TCC or Spenard CC member is welcome to participate on the committee.*



Homes at the end of Wendy's Way ready to be moved to South Anchorage starting March 4th.

*Photos by Cathy Gleason*