

Agency: Commerce, Community and Economic Development**Grants to Municipalities (AS 37.05.315)****Grant Recipient: Anchorage****Federal Tax ID: 92-0059987****Project Title:****Project Type: Remodel, Reconstruction and Upgrades****DRAFT Anchorage - Furrow Creek at Clippership Ct and Mariner Dr Culvert Upgrades****Project Sponsor(s):****House District: 21 / K**

Representative Johnson

FY2014 State Funding Request: \$750,000**District Priority: 3**

One-Time Need

Brief Project Description:

This project will upgrade the existing Furrow Creek culverts under Clippership Court and Mariner Drive.

Funding Plan:

Total Project Cost:	\$1,250,000
Funding Already Secured:	(\$500,000)
FY2014 State Funding Request:	(\$750,000)
Project Deficit:	\$0

*Funding Details:**2011 local bond funds \$100,000**2011 state grant \$400,000***Detailed Project Description and Justification:**

This project will upgrade the existing Furrow Creek culverts under Clippership Court and Mariner Drive.

This project has not started. Full project funding is proposed with a combination of a state grant and local road bonds. Construction is anticipated in 2014 or 2015 depending on the availability of funding. Area development has increased drainage flows in Furrow Creek and the existing system is not adequate to handle the increasing flows. As a result, flooding is occurring in the road and on private property. This project is a priority for the Old Seward/Oceanview Community Council.

The grant funding may be used for planning, design, utility work, obtaining rights of way and easements, construction, and any work associated with the improvements described above or associated amenities.

Project Timeline:

Design expenditures will occur in 2014 and 2015. Construction expense is anticipated in 2015 and 2016.

Entity Responsible for the Ongoing Operation and Maintenance of this Project:

Municipality of Anchorage

Grant Recipient Contact Information:

Name:	Gary Jones
Title:	Capital Program Coordinator
Address:	PO Box 196650 Anchorage, Alaska 99519
Phone Number:	(907)343-8446
Email:	jonesgb@muni.org

Has this project been through a public review process at the local level and is it a community priority? Yes No

Contact Name:
Contact Number:

For use by Co-chair Staff Only: