

ANCHORAGE & MT. SUSITNA, LOOKING WEST FROM STUCKAGAIN

## AGENDA

## **BASHER COMMUNITY COUNCIL**

February 7, 2013

Meetings will be held the first Thursday of February, May, and October at 7 pm at Baxter Elementary School, Multi-Purpose Room.

E-mail is the most efficient way to receive information from the council. To be added to the email distribution list please contact Dirk Sisson, President, <u>dsisson@greatharvest.com</u> or the Community Councils Center at <u>info@communitycouncils.org</u>.

## <u>AGENDA</u>

- 7:00 Introductions and approval of previous minutes
- 7:10 Assembly Report
- 7:20 Legislative Report
- 7:30 ANCHORAGE FIRE DEPARTMENT, Fire Station 14
  - o James Dennis, Senior Captain, will provide a neighborhood update
- 7:45 GCI
- Nick Williams, Project Manager, will provide information on new cable installation in Stuckagain
- 8:15 EAST ANCHORAGE DISTRICT PLAN
  - A Public Workshop is scheduled for Wednesday, February 20, 6:00 PM, at Begich Middle School. <u>www.eastanchoragedistrictplan.com</u>
- 8:30 LRSA Report/WINTER ROAD SAFETY
- 8:50 Comments/Future Agenda/Other?
- 9:00 Adjourn

Officers for Basher Community Council are:

Dirk Sisson	President	301-3460	dsisson@greatharvest.com
John Beebee	V. President	333-2563	afjcb@uaa.alaska.edu
Tina Boucher	Secretary	727-5443	antvb@uaa.alaska.edu
Bruce Talbot	Treasurer	338-2163	bruceta@alaska.net