

NORTH STAR COMMUNITY COUNCIL

7:00 to 9:00 p.m. | North Star Elementary School (Library) - 605 West Fireweed Lane

NSSC ONLINE

- Federation of Community Councils - <http://www.communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

AGENDA

May 9, 2012

Call to order

- Round of introductions
- Vote to approve minutes
- Changes or additions to agenda

Reports

- **President's Report:** Andre Camara
- **Vice President's Report:** Gordon Glaser
- **Treasurer's Report:** Barbara (Xefirah) Pepek
- **FCC Delegate's Report:** Gordon Glaser

Legislative Reports

- **Rep. Mike Doogan:** Representative_Mike_Doogan@legis.state.ak.us
- **Rep. Les Gara:** Representative_Les_Gara@legis.state.ak.us
- **Sen. Johnny Ellis:** Senator_Johnny_Ellis@legis.state.ak.us
- **Sen. Hollis French:** Senator_Hollis_French@legis.state.ak.us

Assembly Reports

- **Harriet Drummond:** harrietdrummond@alaska.com
- **Ernie Hall:** HallE@muni.org
- **Dick Traini:** TrainiD@muni.org
- **Elvi Gray-Jackson:** gray-jackson@muni.org

New Business

- **Anchorage's Cohousing group**, seeking to create several cohousing neighborhoods in Anchorage.
 - **Anchorage Public Transit Advisory Board** presentation on Anch public transit
 - **Capital project ranking**
 - **Election of Officers**
 - **Seat & Nominee**
 - President – *Andre Camara*
 - Vice President – *Gordon Glaser*
 - Secretary – *Barbara (Xefirah) Pepek*
 - Treasurer – *Barbara (Xefirah) Pepek*
 - FCC Delegate – *Gordon Glaser*
 - Member-at-Large – *Sharon Schlicht*
 - Member-at-Large – *Matt Johnson*
 - **Spnard Dash for Trash**
- *** See [BYLAWS](#) for information on membership and voting eligibility.

Old Business *(there may be no updates on items below)*

- Title 21 – tabled resolution to be considered (Matt Johnson)
- Spnard Rd
- Sunrise Bakery
- Spnard Farmers Market

Adjourn 9 p.m.

NSSC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.