



ANCHORAGE & MT. SUSITNA, LOOKING WEST FROM STUCKAGAIN

AGENDA

BASHER COMMUNITY COUNCIL

February 2, 2012

Meetings will be held the first Thursday of February, May, and October at 7 pm at
Baxter Elementary School, Multi-Purpose Room.

E-mail is the most efficient way to receive information from the council. To be added to the e-mail distribution list please contact Dirk Sisson, President, dsisson@greatharvest.com or the Community Councils Center at info@communitycouncils.org.

AGENDA

- 7:00 Introductions and approval of previous minutes
- 7:10 Assembly Report
- 7:20 Legislative Report
- 7:30 ANCHORAGE FIRE DEPARTMENT, Fire Station 14
 - James Dennis, Senior Captain, will provide a neighborhood update
- 7:45 ANCHORAGE HOUSING FINANCE CORPORATION
 - Jimmy Ord, Energy Programs Information Manager will provide information on:
 - Home Energy Rebate Program
 - Energy Saving Tips
 - Weatherizing Your Home
- 8:15 ANCHORAGE TOMORROW
 - Steve Kari, Anchorage Tomorrow representative will provide information on the following ballot propositions:
 - Anchorage Road and Drainage Service Area (ARDSA)
 - Parks and Recreation
 - Transit and Public Safety
- 8:45 LRSA Report/WINTER ROAD SAFETY
- 8:50 Comments/Future Agenda/Other?
- 9:00 Adjourn

Officers for Basher Community Council are:

Dirk Sisson	President	301-3460	dsisson@greatharvest.com
John Beebee	V. President	333-2563	afjcb@uaa.alaska.edu
Tina Boucher	Secretary	727-5443	antvb@uaa.alaska.edu
Bruce Talbot	Treasurer	338-2163	bruceta@alaska.net