



STUCKAGAIN, LOOKING EAST FROM FAR NORTH BICENTENNIAL PARK

**AGENDA**

**BASHER COMMUNITY COUNCIL**

October 6, 2011

Meetings will be held the first Thursday of February, May, and October at 7 pm at Baxter Elementary School, Multi-Purpose Room.

E-mail is the most efficient way to receive information from the council. To be added to the e-mail distribution list please contact Dirk Sisson, President, [dsisson@greatharvest.com](mailto:dsisson@greatharvest.com) or the Community Councils Center at [info@communitycouncils.org](mailto:info@communitycouncils.org) .

**AGENDA**

- 7:00 Introductions and approval of previous minutes
- 7:10 Assembly Report
- 7:20 Legislative Report
- 7:30 Update: Campbell Airstrip Road Upgrade - Presentation by Wende Wilber, CRW Engineering Group
- 8:00 Update: Chugach State Park Response Summary of the Draft Trail Management Plan and the Draft Management Plan – Presentation by DNR Parks Deputy Director Clair LeClair and DNR Planner Monica Alvarez
- 8:30 LRSA Report/WINTER ROAD SAFETY
- 8:45 ELECTION: President, Vice President, Secretary and a Member-at-Large. Dirk Sisson (president), John Beebe (vice president), and Tina Boucher (secretary) are willing to continue in their positions. Nominations will be accepted for all positions.
- 8:50 Comments/Future Agenda/Other?
- 9:00 Adjourn

Officers for Basher Community Council are:

Dirk Sisson	President	301-3460	<a href="mailto:dsisson@greatharvest.com">dsisson@greatharvest.com</a>
John Beebe	V. President	333-2563	<a href="mailto:afjcb@uaa.alaska.edu">afjcb@uaa.alaska.edu</a>
Tina Boucher	Secretary	727-5443	<a href="mailto:antvb@uaa.alaska.edu">antvb@uaa.alaska.edu</a>
Bruce Talbot	Treasurer	338-2163	<a href="mailto:bruceta@alaska.net">bruceta@alaska.net</a>