

**Campbell Park Community Council**  
**March 17, 2011**

***Meeting was called to order by the Community Council Vice President Mr. Michael Spitz t 7:30pm.***

***There were 11 community members present.***

***The Waldron lake issue is a very high priority to keep it from becoming condominiums. Please contact your assembly member, your representative, and your senator, to show your support to keep the Waldron Lake, just like it is.***

***Guest Speaker Mr. Allan Shayer from Land Use Enforcement Office: He disclosed how his office goes about dealing with public complaints or Concerns about their neighborhood issue of junk, litter or farm animals in yards. For the Campbell Park Community in 2010, there were 29 complaints about neighbors, but only 10 were enforcement cases. If you have a concern about unsightly items in your neighborhood, please feel free to e-mail Mr. Shayer at [shayer@muni.org](mailto:shayer@muni.org).***

***Our other guest speaker was Jim from Anchorage Tomorrow. He spoke about the upcoming election and the bonds that his non-profit organization supports. Proposition 4-Road and Drainage Bond (\$30,850.00), Proposition 5-Park Bond Project (\$3.0 Million), and Proposition 6-Public Safety & Transit Project (\$941,000.00).***

***Mr. Spitz spoke about the FCC meetings that concluded on 3-16-11. He spoke about the library and that it needs all our help. There are currently 1.6 million pieces of reading material at the mid-town library. 60% of Anchorage residents have a library card, and most individuals use the library to assist them to find a job. There could be a bond package in the year to come, if it can't get the funding. Please call your legislators to ask for more funding for our libraries.***

***Mr. Spitz also reminded us that NUSA (Neighborhood USA) is coming in May 2011. There will be anywhere from 400-800 attendees from the lower 48 here in Anchorage. We will be looking for volunteers, to work the conference, as well as to attend the conference. Please let us know if you are interested.***

***The next meeting will be April 21, 2011.  
Meeting concluded at 8:30PM***

*The following are Elvi-Gray Jackson notes:*

- **Assemblymember Gray-Jackson with support from Drummond Gutierrez introduced an ordinance to make the change proposed by Birch within the Code. The Charter provides guidelines to define the roles and responsibilities of, government but allows the legislative branch to expand on its intent through ordinance amendments. Public Hearing was held on February 15<sup>th</sup>. Action was postponed until the meeting of March 8<sup>th</sup>. Chair Traini established an ad hoc committee (Birch, Gray-Jackson, Gutierrez and Chaired by Ernie Hall) to review the ordinance, and an opinion submitted by the Municipal Attorney relating to Municipal Assistance and other funds that might affect the calculation. A Committee meeting was held last Tuesday and a new ordinance supported by the Committee and was introduced at the March 8<sup>th</sup> meeting. Public hearing will be held March 29<sup>th</sup>.**
- **Anchorage School District budget was introduced on Tuesday with public hearing scheduled for meeting of March 29<sup>th</sup>. - \$811,910,568 and taxes to be collected \$237,587,445.**
- **Mayor provided information on stating the end of year budget surplus will be about \$15.5M.**
- **Assemblymember Gutierrez introduced an ordinance on Tuesday to require background checks and restrictions related to roving ice cream vendors. Public Hearing 3/29.**
- **Title 23 – Building Codes Public Hearing postponed until 3/29. Substitute version will be introduced.**
- **Assemblymember Traini introduced an ordinance to provide for conditions for Assemblymember participation by telephone. Limited to sickness, accident, emergencies, or municipal travel/business. . Postponed action until April 12<sup>th</sup>.**

**Next meeting – March 29th**