

A G E N D A
South Fork Community Council
April 7, 2011
7:00 – 9:00 p.m.
Eagle River High School

1. Call to Order
 2. Introductions
 3. March Meeting Minutes
 4. Special Guest Speaker - Anchorage Fire Dept. Tim Garby
 5. Beach Lake Master Plan – Douglas Gibson
 6. Committee Reports.
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6. Items On-going (Old Business)
 - a. Amendments to the By-Laws – Election month change
 - b. NUSA Participation – need SFCC logo for banner
 - f. Membership Lists – need for each member to update
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6. Items not yet heard (New Business)
 - a. Greenbelt at the Confluence
 - b. De-annexation - Cause we want to do it differently out here.
 - c. Other Matters from the Membership

www.communitycouncils.org

www.nusa2011.org