



ANCHORAGE & MT. SUSITNA, LOOKING WEST FROM STUCKAGAIN

AGENDA

BASHER COMMUNITY COUNCIL

February 3, 2011

Meetings will be held the first Thursday of February, May, and October at 7 pm at Baxter Elementary School, Multi-Purpose Room.

E-mail is the most efficient way to receive information from the council. To be added to the e-mail distribution list please contact Dirk Sisson, President, dsisson@greatharvest.com or the Community Councils Center at info@communitycouncils.org.

AGENDA

- 7:00 Introductions and approval of previous minutes
- 7:10 Assembly Report
- 7:20 Legislative Report
- 7:30 Update: Anchorage Fire Department, Fire Station 14
 - James Dennis, Senior Captain
- 7:45 Anchorage Fire Department – Presentation on proposal to remove dead trees and restore the forest between the canyon and the southern border of Stuckagain.
 - Sue Rodman – AFD Forester
- 8:00 Anchorage Office of Emergency Management
Dawn Brantley, Community Preparedness Coordinator for the Anchorage Office of Emergency Management (OEM) will provide information on:
 - The importance of personal preparedness
 - How to prepare for an emergency
 - How to prepare to take care of pets during a disaster
 - What the Municipality will be doing during an emergency
 - The importance of community preparedness
 - Community preparedness initiatives of the OEM

8:30 LRSA Update

8:50 Comments/Future Agenda/Other?

9:00 Adjourn

Officers for Basher Community Council are:

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