

# **SACC** *South Addition* *Community Council*

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## **Agenda - Thursday, December 16, 2010 - 7 PM**

*Anchorage Pioneers' Home, 5<sup>th</sup> floor -- room to the left*

### **I. Call to Order:** Changes or Additions to Agenda

- A. Approval of November 18, 2010 Meeting Minutes

### **II. Reports**

- A. President – Bonnie Harris [tavi2@gci.net](mailto:tavi2@gci.net)
- B. Treasurer – Melanie San Angelo, balance \$2,907.49
- C. Police and Fire
- D. Assembly – Patrick Flynn
- E. Legislators Representatives
- F. Federation of Community Councils (FCC) – Elise Huggins

### **III. New Business** (presentation 3 to 5 minutes each)

- A. Loussac Manor Low Income Housing Redevelopment south of Chester Creek between A and C Streets – AHFC representative
- B. Valley of the Moon Park Woods - Consider Resolution to support ARBRA / Municipal Parks Department project to improve safety of the woods along Chester Creek Trail east of – Ed O'Neill, ARBRA

### **V. Community Comments** (3 minutes each)

### **VI. Adjourn.**

Next Executive Committee Meeting, Thursday, December 2 – 6 pm

**Next General Membership Meeting, Thursday, January 20<sup>th</sup> – 7 pm**