

**Agenda**  
**November 4, 2010**  
**Tudor Area Community Council**  
**First Church of God, Tudor and MacInnes**  
**7:00 PM**

**Call to order**

**Approval of minutes**

**Assembly report**

**Guest Speakers**

**Legislative report**

**Federation of Community Councils report**

**Old Business:**

Elvi is to give a follow up report on her discussion with the Project Manager regarding last month's discussion concerning the dirt remaining in the wetlands from the Tudor/Lake Otis project.

The NUSA committee is seeking volunteers to assist with the coordination and planning of the NUSA 2011 conference. Please contact conference coordinator Sheli Dodson @ 227-4036 or [sheli@nuas2011.org](mailto:sheli@nuas2011.org) if you would like more information.

**New business:**

<p style="text-align: center;"><b>Tudor Area Community Council</b></p> <p style="text-align: center;">Todd Butler, Chair  1924 S Salem Dr; Anchorage, AK 99508  <a href="mailto:tuffys@gci.net">tuffys@gci.net</a>  phone: 727-3773</p>	<p style="text-align: center;">Anchorage Police Dept.  Comm. Center (Dispatcher): 786-8900  Emergency: 911</p> <p style="text-align: center;">Code Violation Hotline 343-4141</p>
<p style="text-align: center;">Federation of Community Councils  aka  Community Councils Center  1057 W Fireweed Lane, Ste #100 (Anchorage)  Phone: 907-277-1977</p> <p style="text-align: center;"><a href="mailto:info@communitycouncils.org">info@communitycouncils.org</a></p>	<p style="text-align: center;"><b>Assembly Representatives</b>  Dick Traini, <a href="mailto:TrainiD@muni.org">TrainiD@muni.org</a> 343-4117  Elvi Gray-Jackson, <a href="mailto:gray-jackson@muni.org">gray-jackson@muni.org</a>, 343-4118</p> <p style="text-align: center;"><b>Representative Berta Gardner</b>  ph: 907-465-4930 or 800-331-4930 or 907-269-0174  <a href="mailto:Rep_Berta_Gardner@legis.state.ak.us">Rep_Berta_Gardner@legis.state.ak.us</a></p> <p style="text-align: center;"><b>Senator Jonny Ellis</b>  Ph: 907-465-3704 or 800-330-3704 or 907-269-0169  <a href="mailto:Senator_Johnny_Ellis@legis.state.ak.us">Senator_Johnny_Ellis@legis.state.ak.us</a></p>

**Good Neighbor Award:** A little recognition for being good-hearted and generous neighbor does wonders for an individual, a neighborhood and a community. Therefore, the TACC gratefully accepts nominations from and about neighbors and community members in the TACC. Please nominate your "Good Neighbor" by submitting an email to the Todd Butler, TACC Chair via email at [tuffys@gci.net](mailto:tuffys@gci.net)

**Tudor Area Community Council Meeting**  
**October 7, 2010**  
**First Church of God, Tudor & MacInnes**  
**7:00 pm**

The meeting was called to order at 7:05 pm by Secretary, Sheli Dodson.

There was a motion by Berta Gardner with a second by Dee Tuckerman to approve an amended agenda, adding an update to the agenda to allow the Anchorage Fire Department to give an update.

A motion by Dee Tuckerman, with a second by Connie Quinley to accept the minutes as printed.

The Anchorage Fire Department gave a brief update, and stayed a few moments to answer general inquiries. Repairs to the roof of Station #4 have resolved issues with leaking.

Discussion over the loss of AFD front-line personnel was animated, with council members expressing grave concern over the impact in emergency response time, employee burn-out, and long-term impact for the community. Discussion over the impact on homeowners and commercial insurance rates if the city's fire rating decreases was also a concern.

The loss of 8 firefights means the potential closure of station #10 (Bear Valley), as well as the loss of the ladder truck at State #11 (Eagle River). Discussion ensued over the approved bond for the new ambulance at Sand Lake. It was unclear how the reduction in staffing would affect that station and the new ambulance.

We were advised that the AFD had a shortage of ambulances for medical emergencies on two separate occasions in the same day. This type of shortage occurs about once every one to two weeks, and can stretch to a period of several hours, calling into question how the city would deal with a mass medical emergency (major airline crash, etc).

The cost to train AFD personnel is about \$50-\$80k per person, and it is approximately one year before a firefighter/paramedic is "street ready". Continued cuts and lack of AFD training academies will result in several years for the city to recover and have adequate staffing.

As a final reminder, the AFD water rescue team reminded council members that this is the time of year when the water starts to freeze and the danger of drowning by walking on thin ice is especially high.

There was discussion over the Mayors intent to resurrect the APA (Anchorage Parking Authority) ensued. We were assured by our assembly members that in order for that to occur, it would have to be approved by the Assembly, and would then need to go to a vote of the people which could occur no earlier than the April ballot.

The I/M program may end by December 2011, if we receive concurrence from the appropriate state and federal agencies.

Representative Berta Gardner gave a report on the happenings at the State level.