

SACC **South Addition** **Community Council**

Agenda - Thursday, October 21, 2010 - 7 PM

Anchorage Pioneers' Home, 5th floor -- room to the left

I. Call to Order

- A. Changes or Additions to Agenda
- B. Approval of September 17, 2010 Meeting Minutes

II. Reports

- A. President – Bonnie Harris tavi2@gci.net
- B. Treasurer – Melanie San Angelo, balance \$2,905.68
- C. Police and Fire
- D. Assembly – Patrick Flynn
- C. Legislature
- D. Federation of Community Councils (FCC) – Elise Huggins

III. Old Business (presentation 3 to 5 minutes each)

- A. Discuss having a November presentation on clearing woods east of Valley of the Moon Park and December vote on whether SACC supports it.

IV. New Business (presentation 3 to 5 minutes each)

- A. **ENSTAR**, John Sims – discuss new gas purchase contract
- B. **R&M Consultants, Frawner Corp & AWWU**, Lee Blumell, Tom Hebner, Ken Stroh – B-6 Trunk Sewer Upgrade project North of Westchester Lagoon between Spenard & Minnesota
- C. **Chugach Optional School**, Terry Carpenter – school's garden club's plan to keep a few chickens on the school grounds

V. Community Comments (3 minutes each)

VI. Adjourn.

Next Executive Committee Meeting, Thursday, November 4th – 6 pm

Next General Membership Meeting, Thursday, November 18th – 7 pm

SACC Board Members-at-large: Jodi Delgado-Plikat, Paul Provencio, Kathy Weeks