



## **AGENDA**

### **BASHER COMMUNITY COUNCIL**

April 8, 2010

#### **Special Meeting on Chugach State Park Draft Access Plan**

General Meetings are held the first Thursday of February, May, and October at 7 pm at Baxter Elementary School Multi-Purpose Room.

E-mail is the most efficient way to receive information from the council. To be added to the e-mail distribution list please contact Dirk Sisson, President, [dsisson@greatharvest.com](mailto:dsisson@greatharvest.com) or the Community Councils Center at [info@communitycouncils.org](mailto:info@communitycouncils.org)

#### AGENDA

- 7:00 Introductions and approval of previous minutes
- 7:10 Resolution providing Basher Community Council Comments to the Chugach State Park Draft Access Plan (See BCC Subcommittee Proposal Attached)
- 8:10 Announcements: (1) Comments due April 30, 2010: Campbell Tract Facility Plan Amendment, [www.blm.gov/ak/st/en/prog/planning/ct\\_amendment.html](http://www.blm.gov/ak/st/en/prog/planning/ct_amendment.html); (2) Comments due May 11, 2010: U.S. Army Draft Environmental Impact Statement for Resumption of Year-Round Firing Opportunities at Fort Richardson, Alaska, [carrie.mcenteer@us.army.mil](mailto:carrie.mcenteer@us.army.mil)
- 8:20 Comments/Future Agenda Items/Other?
- 8:30 Adjourn

#### Officers for Basher Community Council are:

Dirk Sisson	President	301-3460	<a href="mailto:dsisson@greatharvest.com">dsisson@greatharvest.com</a>
John Beebee	V. President	333-2563	<a href="mailto:afjcb@uaa.alaska.edu">afjcb@uaa.alaska.edu</a>
Tina Boucher	Secretary	727-5443	<a href="mailto:antvb@uaa.alaska.edu">antvb@uaa.alaska.edu</a>
Bruce Talbot	Treasurer	338-2163	<a href="mailto:bruceta@alaska.net">bruceta@alaska.net</a>