

# **AGENDA**

## **Basher Community Council**

### **Meeting April 17, 2003**

**MEETING PLACE: SCENIC PARK ELEMENTARY**

**MEETING TIME: FROM 6:45 PM TO 8:45 PM**

**AGENDA ITEMS:**

APPROVE MINUTES FROM PRIOR MEETING.

THE ANCHORAGE FIRE DEPARTMENT WILL MAKE A PRESENTATION. APPROXIMATELY 30 MINUTES (PROBABLY LONGER closer to 1 hour)  
FIRE EVACUATION DRILL IN MAY 2003

PRESENTATION OF INFORMATION FROM ROGER CREMO REGARDING HIS NEW SUBDIVISION. I THINK THIS ONE WILL BE A LENGTH OF ABOUT 15 TO 20 MINUTES OF INFORMATION AND HOWEVER LONG IT WILL TAKE TO COMPLETE THE QUESTION AND ANSWER PERIOD. (Total 30 minutes)

PRESENTATION FROM THE LRSA. THE MECHANICS OF HOW IT ALL WORKS AND THE BENEFITS.

PRESENTATION OF INFORMATION FROM FRIENDS OF NEAR POINT.

CLEAN UP DAY MAY 10, 2003. PICK UP TRASH ALONG ROAD. (I HAVE NOT BEEN ABLE TO CONFIRM THE AVAILABILITY OF A MUNI VEHICLE TO PICK UP TRASH YET.

Notes: Rick Sinnott ADF&W Biologist for Anchorage may make a presentation regarding Bears and our Garbage. We traditionally allow outside experts the opportunity to be bumped up the Agenda list to accommodate them.

Mike and or Mary Norman wanted to have some time reserved to discuss the possibility of funding for our road.

Other neighbors will want to make an announcement regarding group rates for Spruce Bark Beetles

Remember, if you run the meeting you can't make motions yourself, if you need one you can suggest that a member do so. The Agenda was made available to the Federation of Community Councils for distribution (Bulk Mailing) 4/8/03 in the am.

ADJOURNMENT