

# **SACC** *South Addition Community Council*

Thursday, June 16, 2005 - 7 PM, Anchorage Pioneer Home, 5<sup>th</sup> floor

## ***Membership Meeting Agenda***

### **I. Call to Order**

### **II. Changes or Additions to Agenda**

- A. Approval of Minutes of May 19, 2005

### **III. Reports**

- A. President's Report – Dale Nelson, [danelsonpe@earthlink.net](mailto:danelsonpe@earthlink.net)
- B. Treasurer's Report – Doug Johnson, [lindoug@ptialaska.net](mailto:lindoug@ptialaska.net) - \$1044.87
- C. Assembly – Allan Tesche, [teschea@muni.org](mailto:teschea@muni.org)
- D. Anchorage School District Representative – Jake Metcalfe
- E. Federation of Community Councils – Patrick Flynn, [flatpynn@yahoo.com](mailto:flatpynn@yahoo.com)
- F. Legislative Reports

### **VI. Old Business:** None pending

### **IV. New Business:**

- A. Art Clark, from Anchorage Lutheran Church, will provide an update on the church's proposed early childhood development center; they are finalizing plans and have submitted them to the church site review board
- B. Proposed API use of Anchorage Pioneer's Home living space to house API residents
- C. Congested parking on 11<sup>th</sup> Avenue in front of Anchorage Pioneer Home
- D. Slate for SACC Officer Positions to present in September for October Elections

### **VI. Notices of Zoning & Land Use Hearings:** Check for notices in South Addition and elsewhere on line at <http://munimaps.muni.org/planning/home3.htm>

### **VII. Community Comments** – 3 min. maximum

### **V. Adjourn.**

**Next Executive Committee Meeting**, Thursday, September 1, 7 PM,

**Next Membership Meeting**, Thursday, September 15, 7 PM

SACC Meetings are held at the Anchorage Pioneer Home, 5<sup>th</sup> Floor

## Membership Meeting Minutes for May 19, 2005

**Call to Order:** Called the meeting to order. April minutes unanimously approved.

**President's Report:** Dale reported

1. Anchorage's Long Range Transportation Plan is under discussion at a series of meetings. More information <http://www.muni.org/transplan/2004LRTP.cfm>.
2. The Regulatory Commission of Alaska is considering changes to AWWU's metered rates. The RCA's web site is: <http://www.state.ak.us/rca/>.

**Treasurer reported** an account balance of \$1049.87.

**Other Reports:** There were no reports from the School District or the FCC. Our Legislative representatives were busy in chambers and not available to report.

**Old Business:** None

### New Business:

1. Great Alaska Sanitation (whose website is <http://www.gas-alaska.com> or e-mail Bob Lundquist at [rlindquist@acsalaska.net](mailto:rlindquist@acsalaska.net) ) will offer curbside paper products recycling as soon as 1000 people have signed up for service. The cost will be \$6 per month for a paper pickup every two weeks at your home.

### Zoning Issues:

1. Please check the MOA website for the many zoning issues in SACC territory. <http://gisweb.ci.anchorage.ak.us/planning/home3.htm>  
There is a full staff report on the Rasmusson PUD development planned for Atwood Drive. Hearings are underway and you may post any comments you have on any case directly on the website.

The Anchorage Lutheran Church has plans to develop an Early Child Development Center at 1420 N St. Susie Mikkelsen ( [dickm@gci.net](mailto:dickm@gci.net)) of Anchorage Lutheran answered members' questions and we will put this item on next month's agenda.

**Community Comments:** Meeting Adjourned at 8pm. Next meeting is June 16, 2005 at 7pm.