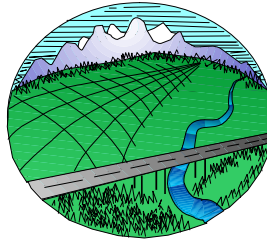


**Officers (Term-yr)**

Pres. - Michael Foster 696-6200 (09/10)  
 V. Pres. - Michael Meliello 696-7904 (09/10)  
 Sec. - Brian Fay 694-3293 (09/10)  
 Treas. - Bobbie Gossweiler 696-4238 (08/09)

**Directors (Term-yr)**

Mandy Fowle 952-1404 (08/09)  
 Vacant (08/09)  
 Vacant (08/09)

**EAGLE RIVER COMMUNITY COUNCIL**  
**P.O. BOX 773952**  
**EAGLE RIVER, ALASKA 99577**

**AGENDA**

**Thursday, November 12, 2009**  
**12001 Business Blvd., Room 170 conference room**  
**(Next to the Library)**

**Call to order – 7 PM**

**Guest Speakers**

- John Sims, Manager – Corporate Communications & Customer Service, Enstar

**New Business**

- MOA Assembly update (Ossiander/Starr)
- Legislative update (Dyson/Dalstrom/Fairclough)
- Open

**Old Business**

- Eagle River City Offices update (Fay)
- ERCC Web Site update (Foster)
- ERCC Newsletter (Foster)
- Membership drive to increase participation and fill vacant positions
- Eagle River Consortium update. Monthly meetings: 1<sup>st</sup> Wed. at 6:30pm above Garcia's.

**Reports**

- Meeting Minutes (prior meeting): Brian Fay
- Treasurer: Bobbie Gossweiler
- Parks & Rec. (3 yrs): Brian Fay (May 2012)
- Road Board (3 yrs): Michael Meliello (May 2010)
- FCC: Mandy Fowle (monthly meetings: 3<sup>rd</sup> Wed. @ Conference Room Permit Center 4700 Bragaw Street)

**Upcoming Events**

- Open

**Requests for Next Meeting Agenda (November 12, 2009)****Adjournment****Important Dates (2009/10)**

- **September**
  - Monthly meeting – 10<sup>th</sup>
  - By-laws committee appointed
- **October**
  - Monthly meeting – 8<sup>th</sup>
- **November**

- Monthly meeting – 12<sup>th</sup>
- Proposed By-law changes presented by the committee
- Nominating committee appointed
- **December**
  - Monthly meeting – 10<sup>th</sup>
  - Establish next year's dues
  - Approve Annual Report
- **January**
  - Monthly meeting – 14<sup>th</sup>
  - By-law changes approved, if any
  - Election of Board Members
- **February**
  - Monthly meeting – 11<sup>th</sup>
- **March**
  - Monthly meeting – 11<sup>th</sup>
- **April**
  - Monthly meeting – 8<sup>th</sup>
- **May**
  - Monthly meeting – 13<sup>th</sup>
  - Road Service Representative appointed (3 year term)
  - Parks and Recreation Representative appointed (3 year term)
- **June – August**
  - Off for the summer

**PLEASE NOTE:** Agenda is subject to modification to allow input/action on issues that were not brought to the Council's attention in time to make this notice. Council bylaws require that a new member may vote if dues are paid and the member has attended one previous ERCC meeting. Anyone may be recognized to speak, even at the first meeting attended.

All residents owning property or a business or residing within the Eagle River Council area are invited to attend and participate in the community council meetings. Annual membership dues of \$5 per individual and \$10 per business are assessed to cover postal fees and office supplies. Dues and correspondence may be sent to Eagle River Community Council, PO Box 773952, Eagle River, AK. 99577. Other information including phone numbers and email addresses may be located on our web page link at [www.communitycouncils.org](http://www.communitycouncils.org)

**Contacts:**

- APD Liaison: Sgt. Allen, email [dallen@ci.anchorage.ak.us](mailto:dallen@ci.anchorage.ak.us)
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