

SACC *South Addition* *Community Council*

Membership Meeting Agenda -- Thursday, May 21, 2009 - 7 PM, Anchorage Pioneers' Home, 5th floor

- I. **Changes or Additions to Agenda, Approval of Minutes of March 19, 2009 and April, 2009**
- II. **Reports**
 - A. Police/Fire Report:
 - B. President's Report – Kathleen A. Weeks, kweeks@alaska.net
 - C. Treasurer's Report – Balance \$2,816.78 Doug Johnson, lindoug@ptialaska.net
 - D. Assembly – Patrick Flynn, flynnp@muni.org
 - E. Federation of Community Councils – Paul Provencio or Bonnie Harris
 - F. Legislative Reports (Les Gara, Johnny Ellis, Mike Doogan, Lindsey Holmes, Hollis French)
- III. **Old and New Business:**
 - A. Valley of the Moon Park planning
 - B. Nominating Committee Report:
Pres: Elise Huggins VP: ??; Treas.: Doug Johnson
Sec.: Lisa Jameson + ?? FCC Rep: Kathy Weeks
Board Members: Dale Nelson, Ashley Kalli; Paul Provencio
 - C. Margaret Sullivan Park at WestChester Lagoon(a/k/a Paul's Children's park)
 - D. 17th and E St. variance

Notices of Zoning & Land Use Hearings:

You may place your comment on line at <http://munimaps.muni.org/planning/home3.htm>

- IV. **Community Comments – 3 min. maximum**
- V. **Announcements. Adjourn.**

Next Executive Committee Meeting Thursday June 4, 2009 at 6PM at Pioneer Home;
Next General Membership Meeting: Thurs. 7:00 pm, June 18, 2009

The Municipality of Anchorage complies with Title I of the American With Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact Community Councils Center (907) 277-1977.