

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

CLERK'S OFFICE

No. AM 637-2008

APPROVED
Date: 10/14/2008

Meeting Date: October 14, 2008

1 FROM: Mayor

2
3 SUBJECT: Request to Name Parcel in Bear Valley as "Bear
4 Tracks Parks"

5
6 Under the procedure prescribed in AMC 3.97.030, I am initiating the naming process to
7 designate an unnamed park parcel (Lot 8A Block 3V, Plat of Rabbit Creek View and
8 Rabbit Creek Heights Subdivision Replat) in Bear Valley as "Bear Tracks Park"

9
10 The Bear Valley Community Council has requested this unnamed, one-acre parcel be
11 named "Bear Tracks Park" through the attached unanimous resolution. The council has
12 adopted the park and coordinated improvements to it including a successfully completed
13 2008 Parks Foundation Challenge Grant. This local support of the park and its
14 maintenance needs is paramount as the park lies outside of the Anchorage Parks Service
15 Area. Naming the parcel as requested rewards the council's initiative and stewardship of
16 this municipal resource.

17
18 AMC 3.97.030 calls for the Mayor and the Assembly Chair, to name two persons each to
19 a four person panel to make a recommendation to the Assembly. I have discussed the
20 matter with the Assembly Chair and our respective nominees are listed below.

21
22 Michael Johnson, from my office, along with Parks and Recreation Department staff as
23 needed, will assist the panel in holding a public meeting, deliberating on this matter, and
24 preparing a resolution for the Assembly's action.

25
26 **Mayoral Appointments**

27
28 Zareena Clendaniel Parks and Recreation Commission
29 Telequana Drive
30 Anchorage, AK 99517

31
32 Michael Zoske Public Facilities Advisory Commission
33 McKenzie Drive
34 Anchorage, AK 99517

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

Assembly Chair Appointments

Cheri Lipps
Nickleen Street
Anchorage, AK 99516

Ellen Stanley
Francesca Drive
Anchorage, AK 99516

Thank you for your attention to this matter, and I look forward to presenting you with the outcome of the panel's deliberations.

Respectfully submitted,

Mark Begich
Mayor

Attachments