

# **SACC** *South Addition* *Community Council*

*Membership Meeting Agenda -- Thursday, January 15, 2008 - 7 PM, Anchorage Pioneers' Home, 5<sup>th</sup> floor*

## **I. Changes or Additions to Agenda, Approval of Minutes of December 18, 2008**

## **II. Reports**

- A. Police/Fire Report:
- B. President's Report – Kathleen A. Weeks, [kweeks@alaska.net](mailto:kweeks@alaska.net)
- C. Treasurer's Report – Balance \$2,810.90 Doug Johnson, [lindoug@ptialaska.net](mailto:lindoug@ptialaska.net)
- D. Assembly – Patrick Flynn, [flynnp@muni.org](mailto:flynnp@muni.org)
- E. Federation of Community Councils – Paul Provencio or Bonnie Harris
- F. Legislative Reports (Les Gara, Johnny Ellis, Mike Doogan, Lindsey Holmes, Hollis French)

## **III. Old and New Business:**

- A. **Traffic Calming Devices:** Lance Wilbur, MOA (343-8406) or Jennifer Spatterfield and Inlet View School neighbor Brigitte Landry w:265-1090, [Brigitte.Landr@contractor.conocophillpis.com](mailto:Brigitte.Landr@contractor.conocophillpis.com) ; **Chugach Optional School Principal Anne Salzer** [Salzer\\_Anne@asdk12.org](mailto:Salzer_Anne@asdk12.org) and Steve Kalmes of ASD (traffic specialist).
- B. **9<sup>th</sup> Avenue Project**—Phase I: L St. to Cordova: UDC Hearing January 14, 2009 at PM at Delaney Park Master Plan and Veteran's Memorial Project: UDC Hearing January 28, 2009
- C. **Recycled Asphalt Alley Paving program:** Dan Southard, 343-8102, MOA Street Maintenance wants a list of alley where the owners want recycled asphalt
- D. **WiFi at Pioneer Home: Update**
- E. **No Presentation: Crystal Plaza, LLC at 845 F and 529 & 535 9<sup>th</sup> Ave.:** Jan. 5, 2009 hearing on 50 space parking garage and Jan. 12, 2009 hearing to join three lots into one: appears to be on indefinite "HOLD".

## **Notices of Zoning & Land Use Hearings:**

You may place your comment on line at <http://munimaps.muni.org/planning/home3.htm>

## **IV. Community Comments – 3 min. maximum**

## **V. Announcements. Adjourn.**

Next Executive Committee Meeting **FRIDAY** February 5, 2009 at 6PM at Pioneer Home;  
Next General Membership Meeting: Thurs. 7:00 pm, February 19, 2009

The Municipality of Anchorage complies with Title I of the American With Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact Community Councils Center (907) 277-1977.