

SACC *South Addition Community Council*

Membership Meeting Agenda -- Thursday, December 18, 2008 - 7 PM, Anchorage Pioneers' Home, 5th floor

I. Changes or Additions to Agenda, Approval of Minutes of November 20, 2008

II. Reports

- A. Police/Fire Report:
- B. President's Report – Kathleen A. Weeks, kweeks@alaska.net
- C. Treasurer's Report – Balance \$2,795.90 Doug Johnson, lindoug@ptialaska.net
- D. Assembly – Patrick Flynn, flynnp@muni.org
- E. Federation of Community Councils – Paul Provencio or Bonnie Harris
- F. Legislative Reports (Les Gara, Johnny Ellis, Mike Doogan, Lindsey Holmes, Hollis French)

III. New Business:

- A. **WildFin, LLC new alcohol conditional use for 517 W. 7th Ave. # 100**: hearing Jan. 6, Case # 2009-001 Robert McCormick
- B. **Alaska Railroad new Office and Retail Complex**: Planning and Zoning hearing Jan. 5, 2009 Michael Philp, 265-3958 philpm@akrr.com
- C. **Valley of the Moon Park: Land Status and Funding**: Mark Butler, FCC Manager
- D. **Crystal Plaza, LLC at 845 F and 529 & 535 9th Ave.**: Jan. 5, 2009 hearing on 50 space parking garage

OLD BUSINESS:

- E. **9th Avenue Project—Phase I: L St. to Cordova: UDC Hearing January 14, 2009 at PM at**
- F. **Delaney Park Master Plan and Veteran's Memorial Project: UDC Hearing January 14, 2009**
- G. **WiFi at Pioneer Home: Update**

Notices of Zoning & Land Use Hearings:

You may place your comment on line at <http://munimaps.muni.org/planning/home3.htm>

IV. Community Comments – 3 min. maximum Adjourn.

Next Executive Committee Meeting FRIDAY January 2, 2009 at 6PM at Pioneer Home;
Next General Membership Meeting: Thurs. 7:00 pm, January 15, 2009 at Pioneer Home.

The Municipality of Anchorage complies with Title I of the American With Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact Community Councils Center (907) 277-1977.