

# **SACC** *South Addition* *Community Council*

*Membership Meeting Agenda* -- Thursday, November 20, 2008 - 7 PM, Anchorage Pioneers' Home, 5<sup>th</sup> floor

- I. Changes or Additions to Agenda, Approval of Minutes of October 16, 2008**
- II. Reports**
  - A. Police/Fire Report:
  - B. President's Report – Kathleen A. Weeks, [kweeks@alaska.net](mailto:kweeks@alaska.net)
  - C. Treasurer's Report – Balance \$2,795.90 Doug Johnson, [lindoug@ptialaska.net](mailto:lindoug@ptialaska.net)
  - D. Assembly – Patrick Flynn, [flynnp@muni.org](mailto:flynnp@muni.org)
  - E. Federation of Community Councils – Paul Provencio or Bonnie Harris
  - F. Legislative Reports (Les Gara, Johnny Ellis, Mike Doogan, Lindsey Holmes, Hollis French)
- III. Old and New Business:**
  - A. **9<sup>th</sup> Avenue Project—Phase I: L St. to Cordova**
  - B. **Capital Improvement Projects- CIP Wish List**
  - C. **Title 21 and lot coverage in R2M areas:** Tina J. Brooks, Zoning Planning Reviewer, [brookstj@muni.org](mailto:brookstj@muni.org), 343-8345
  - D. **Alley Paving**

#### **Notices of Zoning & Land Use Hearings:**

You may place your comment on line at <http://munimaps.muni.org/planning/home3.htm>

- IV. Community Comments – 3 min. maximum**
- V. Announcements.**
- VI. Adjourn.**

**Next Executive Committee Meeting December 4, 2008 at 6PM at Pioneer Home;**  
**Next General Membership Meeting: Thurs. 7:00 pm, December 19, 2008**

The Municipality of Anchorage complies with Title I of the American With Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact Community Councils Center (907) 277-1977.