

SACC *South Addition* *Community Council*

Membership Meeting Agenda -- Thursday, October 16, 2008 - 7 PM, Anchorage Pioneers' Home, 5th floor

I. Changes or Additions to Agenda, Approval of Minutes of Sept. 18, 2008

II. Reports

- A. Police/Fire Report:
- B. President's Report – Paul Provencio, pprovencio@alaska.com
- C. Treasurer's Report – Balance \$2,790.71 Doug Johnson, lindoug@ptialaska.net
- D. Assembly – Patrick Flynn, flynnp@muni.org
- E. Federation of Community Councils – Paul Provencio or Bonnie Harris
- F. Legislative Reports (Les Gara, Johnny Ellis)

III. Old and New Business:

- A. **Election of Officers – SACC Slate of Candidates: from Nominating Committee:**
Pres: Kathy Weeks; VP: Elise Huggins; Secty: Lisa Jamieson; Treasurer: Doug Johnson;
FCC Delegate: Paul Provencio; Members at Large: Lanie Fleischer, Bonnie Harris, Nate Visser; and Ashley Kalli Other nominations may be made from the floor.
- B. **Creation of SACC Parks Committee:** Nancy Beardsley beardsleynj@muni.org 343-4288
- C. **Residential Parking Permits on 9th, 10th and 11th** Rick Onstott,
- D. **Westchester Lagoon construction progress report** Brad Dunker, dunkerbe@muni.org
- E. **Code Changes—Wind Generators on Buildings**
- F. **Speed Bumps at inlet View School**
- G. **CIP Update**

Notices of Zoning & Land Use Hearings:

You may place your comment on line at <http://munimaps.muni.org/planning/home3.htm>

IV. Community Comments – 3 min. maximum

V. Announcements.

VI. Adjourn.

Next Executive Committee Meeting October 2, 2008 at 6PM;

Next General Membership Meeting: Thurs. 7:00 pm, October 16, 2008

The Municipality of Anchorage complies with Title I of the American With Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact Community Councils Center (907) 277-1977.